

ZOUPING  
IN  
TRANSITION

THE PROCESS  
OF REFORM  
IN RURAL  
NORTH CHINA

EDITED BY

ANDREW G.  
WALDER



UNIVERSITY OF CALIFORNIA PRESS

# Zouping In Transition

**Ensheng Dong**



## **Zouping In Transition:**

Zouping in Transition Andrew George Walder, 1998 Zouping offers important general lessons for the study of China's rural transformation The authors in this volume all participants in a unique field research project undertaken from 1988 to 1992 address questions that are far from simple and about which there is some controversy The questions are grouped around two issues The first is the role of local governments as economic actors What is this role how have they played it and how can we explain their behavior Have they dominated rural economies through public ownership of industry and local planning or has the role of local governments diminished with the rise of market transactions and private ownership The second issue is market reform and inequality Have rural cadres enjoyed income advantages in the new market environment Has the provision of such collective services as education and health care declined leading to new forms of inequality The chapters on the role of local government all point to a single conclusion one cannot explain the rapid development of Zouping without reference to the role of local governments and of local government officials as economic actors Scholarly writings about the transitional economies have often ignored or distorted this aspect of China's reform experience On the second issue changes in inequality owing to market reform the authors present mixed findings but contribute rich new data to the research on this issue

Elusive Adulthoods Deborah Durham, Jacqueline Solway, 2017-10-12 Essays on the changing meanings of adulthood in places around the world An important collection that furthers anthropological work on life stages Susan Reynolds Whyte author of *Generations in Africa: Connections and Conflicts* *Elusive Adulthoods* examines why in recent years complaints about an inability to achieve adulthood have been heard in societies around the world By exploring the changing meaning of adulthood in Botswana China Sudan Papua New Guinea Russia Sri Lanka Uganda and the United States contributors to this volume pose the problem of What is adulthood and examine how the field of anthropology has come to overlook this meaningful stage in its studies Through these case studies we discover different means of recognizing the achievement of adulthood such as through negotiated relationships with others including grown children and as a form of upward class mobility We also encounter the difficulties that come from a sense of having missed full adulthood instead jumping directly into old age in the course of rapid social change or a reluctance to embrace the stability of adulthood and necessary subordination to job and family In all cases the contributors demonstrate how changing political and economic factors form the background for generational experience and understanding of adulthood which is a major focus of concern for people around the globe as they negotiate changing ways of living

**Governing Educational Desire** Andrew B. Kipnis, 2011-02-15 Parents in China greatly value higher education for their children but the intensity and effects of their desire to achieve this goal have largely gone unexamined until now *Governing Educational Desire* explores the cultural political and economic origins of Chinese desire for a college education as well as its vast consequences which include household and national economic priorities birthrates ethnic relations and patterns of governance Where does this desire

come from Andrew B Kipnis approaches this question in four different ways First he investigates the role of local context by focusing on family and community dynamics in one Chinese county Zouping Then he widens his scope to examine the provincial and national governmental policies that affect educational desire Next he explores how contemporary governing practices were shaped by the Confucian examination system uncovering the historical forces at work in the present Finally he looks for the universal in the local considering the ways aspects of educational desire in Zouping spread throughout China and beyond In doing so Kipnis provides not only an illuminating analysis of education in China but also a thought provoking reflection on what educational desire can tell us about the relationship between culture and government From Village to City Andrew B. Kipnis,2016-03-29 Between 1988 and 2013 the Chinese city of Zouping transformed from an impoverished town of 30 000 people to a bustling city of over 300 000 complete with factories high rises parks shopping malls and all the infrastructure of a wealthy East Asian city FromVillage toCity paints a vivid portrait of the rapid changes in Zouping and its environs and in the lives of the once rural people who live there Despite the benefits of modernization and an improved standard of living for many of its residents Zouping is far from a utopia its inhabitants face new challenges and problems such as alienation class formation and exclusion and pollution As he explores the city s transformation Andrew B Kipnis develops a new theory of urbanization in this compelling portrayal of an emerging metropolis and its people

**Hitotsubashi Journal of Economics** ,1998 **Spatial Contexts of Urbanization and Land Conservation in North China** Mark Gregory Henderson,2004 *A County of Culture* Stig Thøgersen,2002 An analysis of educational reforms in modern China and their impact on rural inhabitants **Far Eastern Economic Review** ,1999 **Doing Fieldwork in China** Maria Heimer,Stig Thøgersen,2006 Doing fieldwork inside the PRC is an eye opening but sometimes also deeply frustrating experience In this volume scholars from around the world reflect on their own fieldwork practice in order to give practical advice and discuss more general theoretical points *China and Postsocialist Anthropology* Andrew B. Kipnis,2008 A sophisticated and insightful analysis of post socialist regimes seen through the prism of the Chinese case Author Andrew Kipnis is solidly versed in social theory and conceptual anthropology building on his in depth on the ground knowledge of today s China Kipnis is Senior Fellow in the Contemporary China Centre of the Research School of Pacific and Asian Studies at Australian National University and co editor of The China Journal **Rethinking Inequality Decomposition, with Evidence from Rural China** Jonathan Morduch,Terry Sicular,1998 **Environment & Planning** ,2002 Politics, Growth, and Inequality in Rural China Jonathan Morduch,Terry Sicular,1998 **Proceedings** Boon Chye Lee,Charles Harvie,2000 **Issues & Studies** ,2005 *Assembling Peasant Factories* Calvin Peng Chen,2000 **Damage Control** Gungwu Wang,Yongnian Zheng,2003 The Chinese Communist Party CCP with its 66 million members is the largest ruling political party in the world Scholars and policymakers are watching whether the Party will wither away as a result of drastic socio economic changes At the party s 16th Congress in November 2002 Jiang Zemin stepped down as Secretary General

This was the first time in the People's Republic of China's history that a physically healthy party boss stepped down without intensive political struggles among top leaders. The development of the CCP has been one of the major areas that the East Asian Institute has monitored over the years. This collection represents a joint effort by scholars in the institute to understand the CCP under Jiang Zemin. All the papers were previously circulated as working papers and background briefs produced by the East Asian Institute and were refined and updated for this publication.

Fighting Famine in North China Lillian M. Li, 2007. This monumental work provides a new perspective on the historical significance of famines in China over the past three hundred years. It examines the relationship between the interventionist state policies of the eighteenth century Qing emperors, the golden age of famine relief, the environmental and political crises of the nineteenth and early twentieth centuries when China was called the Land of Famine, and the ambitions of the Mao era which tragically led to the greatest famine in human history. In addition to a wide array of documentary sources, the book employs quantitative analysis to measure the economic impact of natural crises, state policies, and markets. In this way, the theories of Qing statesmen that have received much attention in recent scholarship are linked to actual practices and outcomes. Using the Zhili/Hebei region as its focus, the book also reveals the unusual role played by the institutions and policies designed to ensure food security for the capital Beijing.

**The Journal of East Asian Affairs**, 2003      Journal of East Asian Studies, 2001

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