



**Benedict Wells**  
*Vom Ende  
der Einsamkeit*

Berman-Thogenes

# Vom Ende Der Gewibheit

**Paul Weingartner, Gerhard Schurz**



## **Vom Ende Der Gewissheit:**

**Die Gewissheit** J. C. Ryle,1854 Geschichte der religiösen Aufklärung im Mittelalter vom Ende des achten Jahrhunderts bis zum Anfange des vierzehnten Hermann Ferdinand Reuter,1875 *Gewissheit* Heinrich Schlutow,1899

**Zu Heideggers Gedanken vom Ende der Metaphysik** Fernando Lleras,1986 Die Entfaltung und Beantwortung der Frage nach dem Ende der Metaphysik im Umfeld Heideggers Denken ist nicht zu trennen von der Seinsfrage Die letztere birgt eine zweifache Frage in sich 1 Die nach dem Sein des Seienden als die die Metaphysik leitende Frage und 2 die nach dem Sein selbst als die Frage nach der Sache des Denkens am Ende der Metaphysik und in eins damit als der Versuch einer Bestimmung dessen was heute ist Die Hauptthese der vorliegenden Abhandlung lautet also Erst mit der Ungleichheit der metaphysischen Frage nach dem Sein des Seienden d h mit dem Ende der Metaphysik wird Heideggers eigentliche Frage nach dem Sein selbst möglich und überhaupt verständlich

## **Neuere Entwicklungen in Der Erkenntnis- und**

**Wissenschaftstheorie** Paul Weingartner, Gerhard Schurz,1987 **Was gilt** Wilhelm Vossenkuhl,2021-10-21 Wilhelm Vossenkuhl stellt in seinem neuen Buch die für die Philosophie zentrale Frage nach der Geltung Seine These lautet Das was gilt stellt einen Zusammenhang her zwischen dem was ist und dem was sein soll Das was gilt hebt also die Trennung von Sein und Sollen auf Anknüpfend an sein letztes Buch Die Möglichkeit des Guten in dem Vossenkuhl den Zusammenhang zwischen Geltung Rechtfertigung und Anerkennung analysierte rückt er nun die Frage nach der Geltung in den Mittelpunkt Damalige Leitidee war das Gute als Maßstab für die Integration der Güter in einer Gesellschaft Allerdings ist der Zusammenhang zwischen dem Guten und der Geltung sehr viel enger als damals angenommen Wir können beide nicht voneinander trennen weil das was gut ist und das was gilt zusammen ein menschliches Grundbedürfnis bilden Wir wollen uns auf das was gilt verlassen können und dies sollte immer etwas Gutes sein In drei großen Kapiteln begründet Vossenkuhl seine Grundthese über Geltung als Zusammenhang zwischen Sein und Sollen 1 und fragt nach den ontologischen Voraussetzungen dieser Annahme vor allem in Auseinandersetzung mit Kant und Frege 2 Anschließend erprobt er diesen Ansatz anhand einer praktisch philosophischen Frage nämlich ob der Rechtspositivismus wie er etwa von Hans Kelsen vertreten wird geltungstheoretisch erfolgreich ist 3 *Stimmen aus Maria-Laach* ,1887 *Unsere Gewißheit von der Außenwelt* Johannes

Rehmke,1894 **Mein Recht auf Leben** Heinrich Spitta,1900 Erinnerungen aus dem leben: th. Von ende 1809 bis zum bündniss von Kalisch Hermann Boyen,1889 **Archiv für systematische Philosophie und Soziologie** ,1872 **Die**

**Gewissheit des Glaubens und die Freiheit der Theologie** Wilhelm Herrmann,1889 *Synodal-Bericht des Nordwestlichen Districts der deutschen evang.-luth. Synode von Missouri, Ohio u. a. Staaten* Deutsche

Evangelisch-Lutherische Synode von Missouri, Ohio und Andern Staaten. Nordwestlichen Distrikt,1875 **Speculative**

**Entwicklung der Hauptssysteme der neueren Philosophie von Descartes bis Hegel** Johann Nepomuk Paul

Oischinger,1853 Erkenntnislehre Aloys von Schmid,Al Schmid,1890 *Studien in der romanisch-kanonistischen*

*Wirtschafts- und Rechtslehre : bis gegen Ende des siebzehnten Jahrhunderts. 1 (1874)* Wilhelm Endemann, 1874  
“Der” Himmel und die Hölle, oder, Die göttliche Gerechtigkeit nach den Aufschlüssen der Kunde vom Geist Allan  
Kardec, 1890     **In der Gewissheit seiner Gegenwart** Werner Kallen, 1997     **System der christlichen glaubenslehre**  
Isaak August Dorner, 1886     Vierteljahrsschrift für wissenschaftliche Philosophie , 1881

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