



The Story Of John Hope

Ernest Gambier Parry



The Story Of John Hope:

The Story of John Hope Ridgely Torrence, 1948 **The Story of John Hope, by Ridgely Torrence** Frederic Ridgely Torrence, 1948 *The story of John Hope* Ridgely Torrence, 1969 **John Hope** David Jamie, 2017-03-07 Excerpt from John Hope Philanthropist and Reformer IT is now seven years since the Life a jo m Hap issued to the public and the writer has the pleasure of knowing that the book was generally well received and that it has been read with much gratification by many who had personal knowledge of Mr Hope or who took a deep interest in those causes that were dear to him This present volume is an abridgment of that work It is issued now with the view of marking the centenary of Mr Hape s birth and it is proposed to utilise it as a gift book by means of which information regarding the Founder of the Hope Trust may be di used among the youths and children attending the Abstinence Meetings in Edinburgh and district among the leaders in the Aiders Associations that are being formed throughout the country and others as occasion may arise who by a perusal of the book might be encouraged to begin or to continue in Protestant or Abstinence labours It is moreover like the larger volume offered to the public in a spirit of affection and regard as a memorial of a good kind man with the prayer that in some slight measure it may aid in the dissemination of the principles with which throughout his long and laborious life he was so closely identified About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Mirror to America** John Hope Franklin, 2007-04-15 The legendary man recounts his journey from a childhood in Oklahoma to an Presidential Medal of Honor winning African American historian An astonishing beautiful deeply intelligent record of an extraordinary life Required reading lest we forget what is possible in a race based society Toni Morrison winner of the 1993 Nobel Prize in Literature John Hope Franklin s story is the stuff of American legend The Washington Post Book World From his effort in 1954 to hand President Franklin D Roosevelt a petition calling for action in response to the Cordie Cheek lynching to his 1997 appointment by President Bill Clinton to head the President s initiative on Race and continuing to the present celebrated scholar and bestselling author John Hope Franklin has influenced the nation s racial conscience with determination and dignity Whether aiding Thurgood Marshall s preparation for arguing against Robert Bork s nomination to the Supreme Court in 1987 Franklin has pushed the national conversation on race toward humanity and equality a lifelong effort that earned him the Presidential Medal of Freedom the nation s highest civilian honor in 1995 Intimate at times revelatory *Mirror to America* chronicles Franklin s life and this nation s racial transformation in the twentieth century and is a powerful reminder of the extent to which the problem of America remains

the problem of color John Hope Franklin is a true role model He embodies the native optimism i e that one can go from slavery to freedom from ignorance to intelligence can experience cruelty yet manifest kindness In *Mirror to America* each citizen can see herself and himself reflected in the life of this great American Maya Angelou Franklin comes across on these pages as the rarest sort of patriotic American one who believes this nation should actually live up to its lofty ideals of justice and equality for all That Franklin has maintained his lifelong patience and gentle sense of humor in the face of legal and extralegal racism is a true testament to the man *San Francisco Chronicle* Franklin weaves enthralling tales tha provide both an intimate glimpse of Franklin the man and a critical look at the times in which he lived *The Charlotte Observer*

Tributes to John Hope Franklin John Hope Franklin,2003 In 1947 John Hope Franklin then a professor of history at North Carolina College for Negroes wrote *From Slavery to Freedom Now* in its eighth edition that book which redefined our understanding of American history remains the preeminent record of the African American experience With it and a dozen other books Franklin has been established as the intellectual father of black studies *Tributes to John Hope Franklin* focuses on this esteemed scholar s academic achievements his humanitarian contributions and his extraordinary legacy This collection of comments by Franklin s students colleagues family and friends captures the man and his work for future generations *Tributes* offered by Franklin s admirers Walter B Hill Jr David Levering Lewis Alfred A Moss Jr Darlene Clark Hine Loren Schweninger Daryl Michael Scott George M Fredrickson Mary Frances Berry and many others attest to Franklin s commitment to his intellectual pursuits to public service and most important to his students Franklin s dedication to mentoring those who sought his help as well as providing for his family is beyond compare In one essay John W Franklin offers an inside view of growing up with John Hope and Aurelia Franklin detailing the travels and associations that were a part of his experience as their son Alfred Moss coauthor of the last three editions of *From Slavery to Freedom* shares special images of Franklin as mentor to a young Anglican priest Genna Rae McNeil shows us the quintessential teacher through the eyes of a passionate young scholar beginning her own voyage into the study of American history George Fredrickson takes on the challenge of explaining the complexity of the work of this man who has been both a fervent proponent of racial equality and a practitioner of detached objective dispassionate historical scholarship Each of the pieces by men and by women by blacks and by whites by several generations of participants in the twentieth century s journey toward a better America recalls for us what a vital role John Hope Franklin has played in that voyage *Tributes to John Hope Franklin* is a joy to read and an incredible opportunity to celebrate a life and a body of historical work dedicated to achieving and sharing the wisdom that scholarly excellence provides **Lugenia Burns Hope, Black Southern Reformer** Jacqueline Anne

Rouse,2004-01-01 From the turn of the century until her death in 1947 Lugenia Burns Hope worked to promote black equality in Atlanta as the wife of John Hope president of both Morehouse College and Atlanta University and on a national level in her discussions with such influential leaders as W E B Du Bois and Jessie Daniel Ames Highlighting the life of the

zealous reformer Jacqueline Anne Rouse offers a portrait of a seemingly tireless woman who worked to build the future of her race

[A Clashing of the Soul](#) Leroy Davis, 1998

John Hope 1868-1936 the first African American president of Morehouse College and Atlanta University was one of the most distinguished in the pantheon of early twentieth century black educators Born of a mixed race union in Augusta Georgia shortly after the Civil War Hope had a lifelong commitment to black public and private education adequate housing and health care job opportunities and civil rights that never wavered Hope became to black college education what Booker T Washington was to black industrial education Leroy Davis examines the conflict inherent in Hope's attempt to balance his joint roles as college president and national leader Along with his good friend W E B Du Bois Hope was at the forefront of the radical faction of black leaders in the early twentieth century but he found himself taking more moderate stances in order to obtain philanthropic funds for black higher education The story of Hope's life illuminates many complexities that vexed African American leaders in a free but segregated society

The Story of Dick Ernest Gambier Parry, 1892

The Life and Letters of John Gibson Lockhart Andrew Lang, 1897

Philanthropy in Black Higher Education V. Avery, 2013-07-17 Analyzing the circumstances surrounding the creation and development of the Atlanta University System this book shows how philanthropists' positive involvement created a unique higher educational center for black Americans that exists nowhere else in the nation

Saturday Review of Literature, 1948

The Architect and Contract Reporter, 1896

The Athenaeum James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1880

The Scottish Law Review and Reports of Cases in the Sheriff Courts of Scotland, 1893

"The" Athenaeum, 1892

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The academy, 1890

[Notes and Queries: a Medium of Inter-communication for Literary Men, Artists, Antiquaries, Genealogists, Etc](#), 1896

The Builder, 1897

Reviewing **The Story Of John Hope**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Story Of John Hope**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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