

The Evolution of the Law and Other Legal Systems From August Nelson Smith - Chapter 3

Anthropology

History of anthropology

Classical Law

Philosophy of government in the early 19th century in Europe, the birth of the rule of law and strong the state (strong every person is equal) (The social contract)

Historical Anthropology

Historical anthropology in the social law philosophy, drawing heavily on the social contract to provide a philosophical perspective on the legal system, particularly the concept of personal liberty and constitutional & social justice

Utilitarian Law

Focused on the social contract of legal systems, drawing heavily on the social contract and justice

Legal Positivism

Legal positivism law is a social contract system of legal rules, that the state is created by the state of contract in the government. It has a historical origin in the 19th century and focuses on the social contract as a social, moral, and political system. The contract is not necessarily a social contract, but a social contract, and it is not necessarily a social contract, but a social contract, and it is not necessarily a social contract, but a social contract.

Law as Power

The nature of law and the state is not necessarily a social contract, but a social contract, and it is not necessarily a social contract, but a social contract, and it is not necessarily a social contract, but a social contract.

Theory of Government

Through the theory of government, the state is not necessarily a social contract, but a social contract, and it is not necessarily a social contract, but a social contract, and it is not necessarily a social contract, but a social contract.

The Challenge of Anthropology

Anthropology has been a powerful force in the development of the state, and it is not necessarily a social contract, but a social contract, and it is not necessarily a social contract, but a social contract.

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Schubert



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