



# The Sun Dance People

**Wilson Dallam Wallis**



## **The Sun Dance People:**

**My Grandfather's Altar** Richard Moves Camp, 2024 Richard Moves Camp's *My Grandfather's Altar* is an oral literary narrative account of five generations of Lakota religious tradition. Moves Camp is the great great grandson of Wptu a Chips, the holy man remembered for providing Crazy Horse with war medicines of power and protection. The Lakota remember the descendants of Wptu a for their roles in preserving Lakota ceremonial traditions during the official prohibition period 1883-1934 when the U.S. Indian Religious Crimes Code outlawed Indian religious ceremonies with the threat of imprisonment. Wptu a and his two sons James Moves Camp and Charles Horn Chips, his grandson Sam Moves Camp and his great great grandson Richard Moves Camp all became well respected Lakota spiritual leaders. *My Grandfather's Altar* offers the rare opportunity to learn firsthand how one family's descendants played a pivotal role in revitalizing Lakota religion in the twentieth century.

*Sun Dance People* Richard Erdoes, 1972     ***The Sundance People***, 1972     *The Sun Dance of the Crow Indians* Robert Harry Lowie, 1915     ***Notes on the Sun Dance of the Sarsi*** Pliny Earle Goddard, 1919     ***The Sundance Reader*** Mark Connelly, 2000 Practical strategies, a real world emphasis and a focus on critical thinking characterizes this rhetoric reader research guide and handbook     *The Blackfoot Papers* Adolf Hungrywolf, 2006 A series of illustrated books to help preserve the culture and heritage of the four divisions that make up the Blackfoot Confederacy in the United States and Canada. Cover

*Sundance Kids* James Mottram, 2011-02-03 A formidable new generation of American film makers are currently in their prime. Paul Thomas Anderson, Alexander Payne, Sofia Coppola, David Fincher, Spike Jonze, Wes Anderson to name but six. Call them The Sundance Kids. A conspicuous number of these talents first kick started their careers in the workshops of Robert Redford's Sundance Institute in Utah or made the big time after screening their work at the Sundance Film Festival. Nowadays acclaimed movies such as Payne's *Sideways*, Jonze's *Being John Malkovich* and Coppola's *Lost in Translation* have reminded people of that great period in the 1970s spearheaded by Scorsese, Altman and Sofia Coppola's father Francis. In this comprehensive study James Mottram traces the roots of this new generation to Steven Soderbergh's *Sex Lies and Videotape*, a low budget tour de force that premiered at Sundance en route to conquering Cannes which persuaded some of the Sundance Kids to first pick up a camera. Mottram proceeds to analyse each director and their oeuvre placing each carefully within the context of the ever changing landscape of American cinema over the last fifteen years. And Mottram poses the question: are we witnessing a new Golden Age of film making?     *Science*, 1889     *The Sun Dance of the Canadian Dakota* Wilson Dallam Wallis, 1919     ***The Sun Dance and Other Ceremonies of the Oglala Division of the Teton Dakota*** James R. Walker, 1917 As agency physician on the Pine Ridge Reservation from 1896 to 1914 Dr James R Walker recorded a wealth of information on the traditional lifeways of the Oglala Sioux     ***Anthropological Papers of the American Museum of Natural History***, 1939     *Expedition*, 1970     *Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution*, 1894     ***Annual Report of the Bureau of Ethnology*** Smithsonian Institution. Bureau of

American Ethnology,1894    The Ponca Sun Dance George Amos Dorsey,1905    **Senate documents** ,1897  
Proceedings of the Canadian Institute Canadian Institute,1888    *Annual Reports* ,1894    **Annual Report of the**  
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