



IRSHAD MANJI

THE TROUBLE WITH ISLAM TODAY

A WAKE-UP CALL FOR HONESTY AND CHANGE

"Its spirit is undeniable and long, long overdue. Reading it feels like a revelation" – New York Times

Trouble With Islam Today

Halim Rane



Trouble With Islam Today:

The Trouble with Islam Today Irshad Manji, 2011-08-12 Irshad Manji calls herself a Muslim refusenik That doesn't mean I refuse to be a Muslim she writes it simply means I refuse to join an army of automatons in the name of Allah These automatons Manji argues include many so called moderate Muslims in the West In blunt provocative and deeply personal terms she unearths the troubling cornerstones of Islam as it is widely practised today tribal insularity deep seated anti Semitism and an uncritical acceptance of the Quran as the final and therefore superior manifesto of God In this open letter to Muslims and non Muslims alike Manji breaks the conspicuous silence that surrounds mainstream Islam with a series of pointed questions Why are we all being held hostage by what's happening between the Palestinians and the Israelis Who is the real coloniser of Muslims America or Arabia How can we read the Quran literally when it's so contradictory and ambiguous Why are we squandering the talents of women fully half of God's creation Not one to be satisfied with merely criticising Manji offers a practical vision of how Islam can undergo a reformation that empowers women promotes respect for religious minorities and fosters a competition of ideas Her vision revives Islam's lost tradition of independent thought The recipient of death threats as well as heartfelt support from her co religionists Manji travels throughout the world with her challenge for both Muslims and non Muslims dare to ask questions out loud

The Trouble with Islam Irshad Manji, 2003 This call for reform reads like an open letter to the Muslim world Irshad Manji a Toronto based television journalist was born to Muslim parents in South Africa Her family eventually fled to Canada when she was two years old Manji shares her life experiences growing up in a Western Muslim household and ask some compelling questions from her feminist lesbian journalist perspective It is interesting to note that Manji has been lambasted for being too personal and not scholarly enough to have a worthwhile opinion Yet her lack of pretense and her intimate narrative are the strengths of this book For Muslims to dismiss her opinions as not worthy to bring to the table is not only elitist it underscores why she feels compelled to speak out critically Intolerance for dissent especially women's dissent is one of her main complaints about Islam Clearly her goal was not to write a scholarly critique but rather to speak from her heartfelt concern about Islam

The Trouble with Islam Today Irshad Manji, 2005-03-16 I have to be honest with you Islam is on very thin ice with me Through our screaming self pity and our conspicuous silences we Muslims are conspiring against ourselves We're in crisis and we're dragging the rest of the world with us If ever there was a moment for an Islamic reformation it's now For the love of God what are we doing about it In this open letter Irshad Manji unearths the troubling cornerstones of mainstream Islam today tribal insularity deep seated anti Semitism and an uncritical acceptance of the Koran as the final and therefore superior manifesto of God's will But her message is ultimately positive She offers a practical vision of how Islam can undergo a reformation that empowers women promotes respect for religious minorities and fosters a competition of ideas Her vision revives ijtihad Islam's lost tradition of independent thinking In that spirit Irshad has a refreshing challenge for both Muslims and non Muslims Don't

silence yourselves Ask questions out loud The Trouble with Islam Today is a clarion call for a fatwa free future The Trouble with Islam Today Irshad Manji, 2005-08-23 The Trouble with Islam Today is an open letter from award winning journalist Irshad Manji to concerned citizens worldwide Muslim or not The book is a lively wake up call a demand for honesty and change in Islamic countries and the West With guts and sincerity Manji insists that readers face some of the most important questions troubling the world today A self proclaimed Muslim Refusenik Manji exposes the disturbing cornerstones of Islam as it is widely practiced tribal insularity deep seated anti Semitism and uncritical acceptance of the Koran as the final superior manifesto of God But the book begins with and repeatedly returns to Manji s own experience of Islam from a teenage debate with a madressa teacher who couldn t explain to her why girls weren t allowed to lead prayer to how she discovered what s worth salvaging about Islam to the surprising conclusions she reached about the Arab Jewish conflict after traveling to Israel a part of the Middle East that few Muslims dare visit Irshad Manji doesn t claim to have all the answers but in the book s first two chapters she relates how through her journey from childhood to adulthood she came to ask several key questions about Islam that continue to concern her and that few other writers have had the courage to raise Why was her B C public school so open and tolerant but her religious school bigoted and rigid How could she reconcile her faith with the misogynist homophobic and anti Semitic violence committed in its name Why are rote literal readings of the Koran the mainstream of Islamic thought today When Did We Stop Thinking she asks in chapter three unearthing Islam s tradition of creativity and curiosity a tradition that died for entirely political reasons Then trekking through the Middle East that Islamic countries difficulties can t easily be blamed on the usual scapegoats Israel she discovers is a fiercely pluralistic society that should be an example to Muslim nations the United States surprisingly is admired by many Muslims and is seen more as an unrealized hope than as lead criminal This being the case Manji wonders if the Muslim world is being colonized not by America but by Arabia Because Islam was founded in the land of Arabia in the language of Arabia for the people of Arabia Muslims around the world have succumbed to fundamentalism Even non Arab Muslims Islam s majority have come to imitate the seventh century tribal rites of the Arabian Peninsula But this narrow intolerant and paternalistic system isn t the only way to be a Muslim Ijtihad ij tee had is the positive message of this book Ijtihad is Islam s lost tradition of independent thinking which flowered in the Islamic golden age between 700 and 1200 CE Reviving ijtihad requires Muslims and non Muslims alike to stop spouting received wisdom start thinking for themselves and take action For example Manji writes we can revitalize the economies of the Islamic world by engaging the talents of female entrepreneurs When offered micro business loans women accrue assets become literate read the Quran for themselves and see the options it gives women for self respect as well as for respect for the other Through this and other practical ideas Manji shows how ordinary Muslims with a little help from their friends can have a future to live for rather than a past to die for Of course her campaign to revive ijtihad raises concerns For Islamic countries does becoming more humane mean becoming more Western Can one sow

reform without being a cultural colonizer Manji addresses these questions head on and reminds us of a crucial fact In the West one can ask dissenting questions about religion and society without fear of being raped maimed or murdered by the state Manji gives thanks for these precious freedoms and she challenges Muslims in the West to exercise them She also invites non Muslims to step out of orthodox multiculturalism and expect better of Muslims both at home and abroad Irshad Manji remains a Muslim one who takes seriously the verse in the Quran that states Believers conduct yourselves with justice and bear true witness before God even if it be against yourselves your parents or your family In that spirit she ends her open letter by asking critics to tell her where her analysis has gone wrong The result is an intense discussion on her website Whether you agree or disagree with her argument one thing can t be disputed The Trouble with Islam Today has already created a worldwide conversation where none existed before *The Trouble with Islam* Irshad Manji,2004-01 IRSHAD MANJI calls herself a Muslim Refusenik That doesn t mean I refuse to be a Muslim she writes It simply means I refuse to join an army of automatons in the name of Allah These automatons Manji argues include many so called moderate Muslims in the West In blunt provocative and deeply personal terms she unearths the troubling cornerstones of Islam as it is widely practiced tribal insularity deep seated anti Semitism and an uncritical acceptance of the Koran as the final and therefore superior manifesto of God In this open letter to Muslims and non Muslims alike Manji asks pointed questions about mainstream Islam Why are we all being held hostage by what s happening between the Palestinians and the Israelis Who is the real colonizer of Muslims America or Arabia Why are we squandering the talents of women fully half of God s creation Manji offers a practical vision of how Islam can undergo a reformation that empowers women promotes respect for religious minorities and fosters a competition of ideas Her vision revives Islam s lost tradition of independent thought This book will inspire struggling Muslims worldwide to revisit the foundations of their faith It will also compel non Muslims to start posing the questions we all have about Islam today In that spirit THE TROUBLE WITH ISLAM is a clarion call for a fatwa free future

THE TROUBLE WITH ISLAM TODAY MANJI, **Islam in the Hinterlands** Jasmin Zine,2012-04-20 Muslim communities have become increasingly salient in the social cultural and political landscape in Canada largely due to the aftermath of 9 11 and the racial politics of the ongoing war on terror that have cast Muslims as the new enemy within Islam in the Hinterlands features empirical studies and critical essays by some of Canada s top Muslim Studies scholars who examine how gender public policy media and education shape the Muslim experience in Canada Touching on much debated issues such as the shar ia controversy veiling in public schools media portrayals of Muslims and anti terrorism legislation this book takes a distinctly anti racist feminist standpoint in exploring the reality of the Muslim diaspora A timely collection addressing some of the most hotly contested issues in recent cultural history Islam in the Hinterlands will be essential reading for academics as well as general readers interested in Islamic studies multiculturalism and social justice [Essays on Ijtihad in the 21st Century](#) Abu Ismael Al Beirawi,2016-08-13 Due to the intellectual decline that has affected the Muslims

throughout the last few centuries the subject of Ijtihad has become vague in the minds of many unfortunately including some thinkers as well as Ulema Different extremes exist some believe the doors of Ijtihad are closed whereas others have broken the doors of Ijtihad altogether The following are some of the key misconceptions that have crept into the minds a The doors of Ijtihad are closed i e it is impossible and not permitted to undertake Ijtihad today b The scope of Ijtihad includes most things including definitive matters such as the prohibition of Riba usury and the prohibition of having nation states with a multiplicity of rulers in the Muslim world It allows Islam to be reformed in order to apply to the modern age c Ijtihad is only personal reasoning and not the hukm of Allah i e it is the reasoning of an individual and therefore cannot be a shariah rule d Ijtihad is an individual obligation Fard Ayn and therefore Taqleed following an opinion of a Mujtahid is prohibited haram This book Essays on Ijtihad in the 21st Century is a compilation of independent articles written over a period of time put together in a logical sequence Written in a lucid language this book is a suitable read for all those who want to understand the practical reality of Ijithad and how it can be applied to the current reality This key Islamic concept needs to be understood even more so in this era where the enemies of Islam attempt to defame it and portray it as a backward religion unable to deal with modernity and the challenges of the technologically advanced world The doors of Ijtihad are not only open rather it is a great Islamic duty a fard kifaya obligation of sufficiency and the revealed method by which we are able to extract the rulings of Islam for all problems we face until the day of judgement Besides the confusion over Ijtihad there is ambiguity over the definition and conditions of a Mujtahid This book explains the types of Mujtahid namely the Mujtahid Mazhab Mujtahid Mas la and Mujtahid Mutlaq Chapters of the book include Ijtihad and Applying it in the 21st Century This chapter explains in detail what Ijtihad is its scope and how it is indispensable for the Muslims to practice it Evidences for Ijtihad This chapter clarifies that Ijtihad is not something new rather it is something which is the part of Islam since the time of the Messenger of Allah peace and blessings be upon him The Mujtahid This chapter is about the conditions for Ijtihad and the types Mujtahid Exposing the Call for Reformation This chapter elaborates how the word Ijithad is misused today by those who attempt to reform Islam and make it compatible with the secular liberal values Understanding Dar al Kufr land of disbelief and Dar al Islam land of Islam Between Sufism and Salafism Moon sighting Distinguishing between nationalism political allegiance fiqh jurisprudence Understanding Illah legal reason and Qiyas analogy

Islam and Contemporary Civilisation Halim Rane,2010 Islam and Contemporary Civilisation examines the most complex debates and dilemmas facing Islam today both internally and in its relations with Western civilisation Halim Rane provides a concise and comprehensive introduction to Islam and modern developments in Muslim thought and tackles questions of Islamic law human rights democracy jihad and the Israel Palestine conflict in the context of Islam West relations In confronting these challenging issues Rane proposes a way forward that has far reaching implications for advancing mutual understanding and finding common ground between the Muslim world and the West

Muslims In Australia Samina Yasmeen,2010-07-15 Muslims in Australia have attracted

increased attention as citizens in the last decade The research scholars in this book present a complex and dynamic picture of their presence and experiences in Australia taking us far beyond simplistic notions of security threats and discrimination Their contributions reveal that Muslims and non Muslims as individuals and communities display many different attitudes towards each other and towards many issues including reactions to the media threats of terrorism and access to Islamic schools The non Muslim community does not always set the agenda for these interactions Muslims experience exclusion while excluding others at the same time often other Muslims Muslims in Australia portrays the varied ways in which Muslims traverse spaces of inclusion and exclusion and suggests ideas to encourage and sustain acceptance and social cohesion

Islamic Studies Series Volume 6 **ISESCO** ,2008 **My Isl@m** Amir Ahmad Nasr,2013-06-11 Amir Ahmad Nasr is a young Muslim man with something explosive in his hands a computer connected to the Internet And it has the power to help ignite a revolution and blow apart the structures of ignorance and politicized indoctrination that too often still imprison the Muslim mind Part memoir part passionate call for liberty reason and doing work that matters My Isl m tells the tale of how the internet opened the eyes and heart of a once fearful young Muslim to a world beyond the dogmatism of his upbringing and recounts his transformation into a defiant digital activist In his honest provocative and courageous debut Nasr a popular Afro Arab Sudanese blogger steps out from behind the curtain of anonymity and emerges as a voice of a new generation of tech savvy liberal Muslims Set in war ravaged Sudan oil rich Qatar multi cultural Malaysia the United States Turkey and the new frontiers of cyberspace My Isl m is a fascinating prelude to the Arab Spring and a disarming and uplifting tale of doubt soul searching Islam and finding freedom in the Middle East and the rest of the Muslim world A poignant honest and uplifting memoir of how blogging and the internet opened the eyes and heart of one young Muslim man to a world beyond his religious fundamentalist upbringing

Issues in the Islamic Movement ,1980 **Seminar** ,2006 **Issues in Contemporary Islam** Mustapha Hogga,1999 **The Advocate** ,2007 **The American Interest** ,2005 *Islam in the Modern World* Middle East Institute (Washington, D.C.),1951 National Journal ,2010 *The Literary World* ,1893

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