

INDIGENOUS PEOPLES IN THE PHILIPPINES

• Why is there a need for definition?

The International Working Group for Indigenous Affairs outlined three primary rationales for a clear and well-defined conceptualization of Indigenous Peoples.

First, is that self-identification is an essential component of the IPs' sense of identity. Thus, without a well-defined and universally acceptable definition and criterion, IPs self-identification is indefinite and doubtful (Comtassel, 2003; Kingsbury, 1998). Second, it will be easier for them to be accepted as belonging to the IP classification, which is necessary to assert their collective rights as a group and advance the group's particular needs (Bowen, 2000; Barsh, 1986). Contrary to other ethnic minorities in a country, IPs are considered to suffer a higher level of marginalization and discrimination. Third, a clear definition of "indigenous peoples" will provide IPs the opportunity to be heard and seen by the local and international government and enable them to assert their right to self-determination. This right is substantial in their collective effort to preserve, develop and transmit to future generations their ancestral claim, which is home to their ethnic identity (Kingsbury, 1998).

a) INDIGENOUS PEOPLE

- ❖ The word "indigenous" comes from the Latin word "*indigena*" which means "native or original inhabitant" or "sprung from the land." This term is derived from two components in Latin: *indu* (meaning "in" or "within") and *gignere* (meaning "to beget" or "produce")—an idea that became popular in the 17th century. Thus, the most common understanding of the concept suggests that they are people who are the original inhabitants of the land.

According to the United Nations Permanent Forum on Indigenous Issues, the term "indigenous" is used globally to categorize and legally represent native communities, often referred to as tribal or ethnic groups. Different countries have distinct names, whereas the indigenous population includes those of the Americas (for example, the *Lakota* in the USA, the *Mayas* in Guatemala or the *Aymaras* in Bolivia), the *Inuit* and *Aleutians* of the circumpolar region, the *Saami* of northern Europe, the *Aborigines* and *Torres Strait Islanders* of Australia and the *Maori* of New Zealand. In Canada, they are called *First Nations*; in India *Adivasi*; in Nepal, *Janajati*; and in Indonesia and Malaysia, they are known as *Orang Asli* which means tribal people or *Bumiputera* means son of soil.

- The existing definition of IPs based on the frameworks of the different international organizations:

Uncertain Americans Readings In Ethnic History

United States. Department of State



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Uncertain Americans Leonard Dinnerstein, Frederic Cople Jaher, 1977 *Immigrant America* Alejandro Portes, Rubén G. Rumbaut, 2014-08-30 This revised updated and expanded fourth edition of *Immigrant America A Portrait* provides readers with a comprehensive and current overview of immigration to the United States in a single volume Updated with the latest available data *Immigrant America* explores the economic political spatial and linguistic aspects of immigration the role of religion in the acculturation and social integration of foreign minorities and the adaptation process for the second generation This revised edition includes new chapters on theories of migration and on the history of U S bound migration from the late nineteenth century to the present offering an updated and expanded concluding chapter on immigration and public policy

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History and Literature, the Chicago Public Library Chicago Public Library, 1978 **Current Book Review Citations**

, 1981 **American Vistas: 1877 to the present** Leonard Dinnerstein, Kenneth T. Jackson, 1979 America's Ethnic Politics Joseph Slabey Rouček, Bernard Eisenberg, 1982 **Library of Congress Catalogs** Library of Congress, 1979

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