

S L I M ' S



T A B L E

Race, Respectability, and Masculinity

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MITCHELL DUNEIER

Slims Table Race Respectability And Masculinity

Jeffrey A. Brown



Slims Table Race Respectability And Masculinity:

Slim's Table Mitchell Duneier, 2015-12-21 A richly detailed and highly compassionate ethnographic study of a core group of black men who daily frequent Valois a cafeteria in Chicago s Hyde Park A Javier Trevi o Humanity Society At the Valois See Your Food cafeteria on Chicago s South Side black and white men gather over cups of coffee and steam table food Mitchell Duneier a sociologist spent four years at the Valois writing this moving profile of the black men who congregate at Slim s Table Praised as a marvelous study of those who should not be forgotten by The Wall Street Journal Slim s Table helps demolish the narrow sociological picture of black men and simple media reinforced stereotypes In between is a respectable citizenry too often ignored and little understood Slim s Table is an astonishment Duneier manages to fling open windows of perception into what it means to be working class black how a caring community can proceed from the most ordinary transactions all the while smashing media induced stereotypes of the races and race relations Citation for Chicago Sun Times Chicago Book of the Year Award An instant classic of ethnography that will provoke debate and provide insight for years to come Michael Eric Dyson Chicago Tribune Mr Duneier sees the subjects of his study as people and he sees the scale of their lives as fully human rather than as diminished versions of grander lives lived elsewhere by people of another color A welcome antidote to trends in both journalism and sociology Roger Wilkins The New York Times Book Review *Manliness and Its Discontents* Martin Summers, 2005-12-15 In a pathbreaking new assessment of the shaping of black male identity in the early twentieth century Martin Summers explores how middle class African American and African Caribbean immigrant men constructed a gendered sense of self through organizational life work leisure and cultural production Examining both the public and private aspects of gender formation Summers challenges the current trajectory of masculinity studies by treating black men as historical agents in their own identity formation rather than as screens on which white men projected their own racial and gender anxieties and desires *Manliness and Its Discontents* focuses on four distinct yet overlapping social milieus the fraternal order of Prince Hall Freemasonry the black nationalist Universal Negro Improvement Association or the Garvey movement the modernist circles of the Harlem Renaissance and the campuses of historically black Howard and Fisk Universities Between 1900 and 1930 Summers argues dominant notions of what it meant to be a man within the black middle class changed from a Victorian ideal of manliness characterized by the importance of producer values respectability and patriarchy to a modern ethos of masculinity which was shaped more by consumption physicality and sexuality Summers evaluates the relationships between black men and black women as well as relationships among black men themselves broadening our understanding of the way that gender works along with class sexuality and age to shape identities and produce relationships of power **Slim's Table** Mitchell Duneier, 1996-08-01 **A Question of Manhood, Volume 1** Darlene Clark Hine, Earnestine Jenkins, 1999-10-22 Each of these essays illuminates an important dimension of the complex array of Black male experiences as workers artists warriors and leaders The essays describe the expectations and demands

to struggle to resist and facilitate the survival of African American culture and community Black manhood was shaped not only in relation to Black womanhood but was variously nurtured and challenged honed and transformed against a backdrop of white male power and domination and the relentless expectations and demands on them to struggle resist and to facilitate the survival of African American culture and community

The Superhero Reader Charles Hatfield, Jeet Heer, Kent Worcester, 2013-06-14 With contributions from Will Brooker Jeffrey A Brown Scott Bukatman John G Cawelti Peter Coogan Jules Feiffer Charles Hatfield Henry Jenkins Robert Jewett and John Shelton Lawrence Gerard Jones Geoff Klock Karin Kukkonen Andy Medhurst Adilifu Nama Walter Ong Lorrie Palmer Richard Reynolds Trina Robbins Lillian Robinson Roger B Rollin Gloria Steinem Jennifer Stuller Fredric Wertham and Philip Wylie Despite their commercial appeal and cross media reach superheroes are only recently starting to attract sustained scholarly attention This groundbreaking collection brings together essays and book excerpts by major writers on comics and popular culture While superhero comics are a distinct and sometimes disdained branch of comics creation they are integral to the development of the North American comic book and the history of the medium For the past half century they have also been the one overwhelmingly dominant market genre The sheer volume of superhero comics that have been published over the years is staggering Major superhero universes constitute one of the most expansive storytelling canvases ever fashioned Moreover characters inhabiting these fictional universes are immensely influential having achieved iconic recognition around the globe Their images and adventures have shaped many other media such as film videogames and even prose fiction The primary aim of this reader is twofold first to collect in a single volume a sampling of the most sophisticated commentary on superheroes and second to bring into sharper focus the ways in which superheroes connect with larger social cultural literary aesthetic and historical themes that are of interest to a great many readers both in the academy and beyond

Black Superheroes, Milestone Comics, and Their Fans Jeffrey A. Brown, 2009-11-12 What do the comic book figures Static Hardware and Icon all have in common Black Superheroes Milestone Comics and Their Fans gives an answer that goes far beyond tights and capes an answer that lies within the mission Milestone Media Inc assumed in comic book culture Milestone was the brainchild of four young black creators who wanted to part from the mainstream and do their stories their own way This history of Milestone a creator owned publishing company tells how success came to these mavericks in the 1990s and how comics culture was expanded and enriched as fans were captivated by this new genre Milestone focused on the African American heroes in a town called Dakota Quite soon these black action comics took a firm position in the controversies of race gender and corporate identity in contemporary America Characters battled supervillains and sometimes even clashed with more widely known superheroes Front covers of Milestone comics often bore confrontational slogans like Hardware A Cog in the Corporate Machine is About to Strip Some Gears Milestone s creators aimed for exceptional stories that addressed racial issues without alienating readers Some competitors however accused their comics of not being black enough or of merely marketing Superman in

black face Some felt that the stories were too black but a large cluster of readers applauded these new superheroes for fostering African American pride and identity Milestone came to represent an alternative model of black heroism and for a host of admirers the ideal of masculinity Black Superheroes Milestone Comics and Their Fans gives details about the founding of Milestone and reports on the secure niche its work and its image achieved in the marketplace Tracing the company s history and discussing its creators their works and the fans this book gauges Milestone alongside other black comic book publishers mainstream publishers and the history of costumed characters **Nationalism, Race**

Consciousness, and the Constructions of Black Middle-class Masculinity During the New Negro Era, 1915-1930

Martin Anthony Summers,1997 **Unmasking the Masculine** Alan Petersen,1998-08-24 Unmasking the Masculine is the first book to explore the challenges posed to masculine identity by postmodern feminism feminist philosophy of science and queer theory Gun Talk Mary E. Pattillo,Reuben A. B. May,1994 *Teaching Diversity* Joan V. Gallos,V. Jean

Ramsey,1997 Teaching Diversity brings together the voices and collective experience of 17 management educators currently engaged in diversity teaching and learning from a wide range of experience and preparation Each contributor renders a heart felt account of their feelings and experiences in training tomorrow s leaders to value diversity Black Sons to Mothers M. Christopher Brown,James Earl Davis,2000 Black Sons to Mothers is the critical site where African American male scholars explore the meanings and connections of the lives of black boys men This book offers literary scholarly and personal space to interrogate the seemingly elusive intersection of race and gender Each chapter in the book is offered in one of two voices one that speaks to teachers as cultural workers and one that represents individual transformation into the cultural space of mothering This book s intent is to both question black men s constructions as sons cultural offspring and to engage in the project of representing mothering as cultural work and specifically the role of black men in this work Because the discourse on the role performance of black boys men is steeped in the hegemonic rhetoric of traditional constructions of masculinity that discourse fails to sensibly represent and elaborate on the diversity and complexity of their lives and relations particularly in the academic enterprise As such Black Sons to Mothers attempts to recontextualize the discourse surrounding the cultural places where the identities of black boys men are shaped and explores how the politics and constructions of manhood are informed and enforced in school settings In Black Sons to Mothers the research subject of extrapolation is the oppressed and or marginalized group In opposition to deficit model inquiry the research on white males is not being applied to black boys men but the research on black boys men is being applied to all students The black male student is at the center of a discourse that is not about a pathology dysfunction at riskness or special education This book s discourse is epigenetic in that it advances a more complex understanding of schooling and cultural work This understanding is not solely about black boys men but about the cornerstone of cultural work un learning Subject Guide to Books in Print ,2001 **The Minority Report** Anthony Gary Dworkin,Rosalind J. Dworkin,1999 Combining text and readings in a single book this volume a joint

venture by the authors and the Minority Fellowship Program MFP of the American Sociological Association includes a comprehensive theory section and a wide variety of applications of the theory to the experiences of different groups The Geography of Residential and Employment Inequality Roger Bruce Hammer,2001 **Black-white Differences in Joblessness Among Young Men** Stephen Mark Petterson,1994 *Flexible Labor, Inflexible Citizenship* Alejandra Marchevsky,2004 **Sociology Basics** Carl Leon Bankston,2000 Presents alphabetically arranged articles on the fundamental issues and concepts in fourteen fields of sociology including culture deviance and social control and social stratification This volume covers Anomie and Deviance through Microsociology **Rituals Of Blood** Orlando Patterson,1999-12-10 In the first essay Patterson analyzes the very latest survey data to delineate the different attitudes behaviors and circumstances of Afro American men and women dissecting both the external and internal causes for the great disparities he finds In the second essay Patterson focuses on the lynching of Afro American boys and men during the decades after Reconstruction particularly on the substantial number of cases that constituted apparent ritual human sacrifice As no one has done before Patterson reveals how the complex interplay between Christian sacrificial symbolism and the deep recesses of post bellum Southern culture resulted in some of the most shameful barbaric events in American history The third essay brings us into the late twentieth century with an investigation of the various images of Afro American men portrayed by the media From the demigod Michael Jordan to the demon Colin Ferguson to the demigod turned demon O J Simpson and the crossers of racial and gender boundaries Michael Jackson and Dennis Rodman all contribute to the cultural complications of our contemporary society *Rituals of Blood* advances Patterson s new model of ethnic relations that opens American society to a new and freer dialogue *Cultural Performances* Mary Bucholtz,1994 **Reconstruction** ,1992

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