

# US *and* THEM



**A History of  
Intolerance in America**

*By Jim Carnes*

# Us And Them A History Of Intolerance In America

**John Jacob Anderson**



## **Us And Them A History Of Intolerance In America:**

**Us and Them** Jim Carnes,1999-04-08 The history of intolerance in the United States begins in colonial times Discrimination on the basis of religion race and sexual orientation have been characteristic of our society for more than three centuries **Us and Them** illuminates these dark corners of our nation s past and traces its ongoing efforts to live up to its ideals Through 14 case studies using original documents historical photos newly commissioned paintings and dramatic narratives readers begin to understand the history and psychology of intolerance as they witness firsthand the struggles that have shaped our collective identity We read about Mary Dyer who was executed for her Quaker faith in Boston in 1660 We learn how the Mormons were expelled from Missouri in 1838 The attack on Chinese miners in Rock Spring Wyoming in 1885 the battle of Wounded Knee in 1890 the activities of the Ku Klux Klan in Mobile Alabama in 1981 and the Crown Heights riot in New York in 1991 all are presented in clear and powerful narrative that brings to life history that is often forgotten or slighted

**Us And Them** Director of Teaching Tolerance Project Jim Carnes,Jim Carnes,1999-01-01 Presents episodes throughout American history where individuals were hated because of their race or nationality **Teaching Tolerance Magazine** ,1995 *The American* ,1882 [The New American Exceptionalism](#) Donald E. Pease,2009 For a half century following the end of World War II the seemingly permanent cold war provided the United States with an organizing logic that governed nearly every aspect of American society and culture giving rise to an unwavering belief in the nation s exceptionalism in global affairs and world history After the collapse of the Soviet Union this cold war paradigm was replaced by a series of new ideological narratives that ultimately resulted in the establishment of another potentially endless war the global war on terror In *The New American Exceptionalism* pioneering scholar Donald E Pease traces the evolution of these state fantasies and shows how they have shaped U S national identity since the end of the cold war uncovering the ideological and cultural work required to convince Americans to surrender their civil liberties in exchange for the illusion of security His argument follows the chronology of the transitions between paradigms from the inauguration of the New World Order under George H W Bush to the homeland security state that George W Bush s administration installed in the wake of 9 11 Providing clear and convincing arguments about how the concept of American exceptionalism was reformulated and redeployed in this era Pease examines a wide range of cultural works and political spectacles including the exorcism of the Vietnam syndrome through victory in the Persian Gulf War and the creation of Islamic extremism as an official state enemy At the same time Pease notes that state fantasies cannot altogether conceal the inconsistencies they mask showing how such events as the revelations of prisoner abuse at Abu Ghraib and the exposure of government incompetence after Hurricane Katrina opened fissures in the myth of exceptionalism allowing Barack Obama to challenge the homeland security paradigm with an alternative state fantasy that privileges fairness inclusion and justice [The New England Bibliopolist, Or Notices of Books on American History, Biography, Genealogy, Etc](#) ,1887 **What Every American Should Know About American**

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