



White Snake

Michigan State Pomological Society



White Snake:

The Global White Snake Liang Luo, 2021-08-09 Tracing the history and adaptation of one of China's foundational texts
The White Snake and Her Son, 2009-09-01 A cornerstone of Chinese popular culture the legend of the White Snake the admirable demon who loves her victim has been continually rewritten reinterpreted and readapted for over five hundred years The Precious Scroll of Thunder Peak was one of the most popular nineteenth century versions of the legend In bringing together translations of the Scroll four anonymous youth books and other texts related to the development of the White Snake legend this volume opens a window into the richness and variety of premodern Chinese popular literature It also illustrates the ways in which traditional and modern Chinese societies have treated a host of vital cultural issues including the role of women in society perceptions of sexuality and folk religion Wilt L Idema's Introduction traces the evolution of the legend and places the translated texts in the history of Chinese popular literature and culture Annotations explaining terms and references that may be unfamiliar to Western readers a glossary and a thorough bibliography further enhance the value of this book for both scholars and students

The United States Catalog, 1900 **An Introduction to Folk-lore** Marian Roalfe Cox, 1895 Organic Materia Medica Parke, Davis & Company, 1890 **From the Hebrides to the Himalayas** Constance Frederica Gordon Cumming, 1876 **Fairy tales collected by the brothers Grimm [ed. by A. Gardiner] with illustr. by Bertall and others** Jacob Ludwig C. Grimm, 1893 **Bridge**, 1971 **Report of the Michigan State Pomological Society** Michigan State Pomological Society, 1894 *A Botanical Index to All the Medicinal Plants, Barks, Roots, Seeds and Flowers Usually Kept by Druggists* Allan Pollock, 1873 **The Nineteenth Century**, 1887 Journal of the Straits Branch of the Royal Asiatic Society Royal Asiatic Society of Great Britain and Ireland Straits Branch, 1898 *A Synopsis of the Medical Botany of the United States* James Madison Gore Carter, 1888 *Free China Review*, 1994

Nature Readers Mrs. Julia MacNair Wright, 1892 **The Home Encyclopædia**, 1895 **Annual Report** Michigan State University. Agricultural Experiment Station, 1896 *All the Year Round*, 1875 *Annual Reports*, 1908 **The Northern Tribes of Central Australia** Baldwin Spencer, Francis James Gillen, 1904 Distribution of tribes nature of country isolation of tribes brought about by changes in climatic conditions physical features hair forms cicatrices on women changes in appearance of men at various ages height of natives chest measurements head type of social organization amongst the tribes occupying the country extending from Lake Eyre through the centre to the Gulf of Carpentaria Dieri Arunta Iliaura Ipirra Unmatjera Kaitish Warramunga Wulmala Walpari Tjingili Umbaia Gnanji Binbinga Allaua Mara Anula classes tables of relationship terms moieties Arunta Warramunga Binbinga Mara tables showing equivalent sub classes Warramunga Walpari Wulmala Tjingili Gnanji Bingongina Worgaia genealogical trees marriage customs account of ariltha ceremony Arunta Ipirra totems difference between central universal belief in reincarnation origin of totemic groups ceremonies connected with the totems Witchetty Grub detailed account of all rituals with explanations sacred objects Chapter on the Wollonqua

totem of the Warramunga wanderings of the mythic beast building of mound drawing of ground designs ritual objects
ceremonies attendant on the return of a number of ritual objects which had been lent to another group introducing visiting
men to local women explanation of markings on ritual objects tradition of Murtu murtu the wild dogs Warramunga

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