

**THE  
CHINESE  
IN  
PHILIPPINE  
LIFE  
1850-1898**



**Edgar Wickberg**

# The Chinese In Philippine Life 1850-1898

**Alfonso Felix**



## **The Chinese In Philippine Life 1850-1898:**

*The Chinese in Philippine Life, 1850-1898* Edgar Wickberg, 1965 Scholarly study of the development of an overseas Chinese community presented as a significant phenomenon in the modern history of Asia [The Chinese in Philippine Economy and Society, 1850-1898](#) Edgar Bernard Wickberg, 1961 **Philippine Ethnography** Shiro Saito, 2019-09-30 This volume is a comprehensive listing of reference sources for Philippine ethnology excluding physical anthropology and de-emphasizing folklore and linguistics It is published as part of the East West Bibliographic Series This listing includes books journal articles mimeographed papers and official publications selected on the basis of the ratings of sixty-two Philippine specialists Several titles were added to fill the need for material in certain areas **The Chinese in the Philippine Economy, 1898-1941** Kwok-Chu Wong, 1999 A pioneering analysis of the business history of the Chinese in a Southeast Asian country This book critically examines the essential elements of the entrepreneurial roles of the Philippine Chinese in the local economy in 1898-1941 and analyzes their business achievements and limitations at both the community and individual levels **China and the Philippines** Phillip B. Guingona, 2023-11-23 Foregrounding the entangled history of China and the Philippines Guingona brings to life an array of understudied but influential characters such as Filipino jazz musicians magnetic Chinese swimmers expert Filipino marksmen leading Chinese educators Philippine Chinese bankers Filipina Carnival Queens and many others Through archival research in multiple languages this innovative study advances a more nuanced reading of world history reframing our understanding of the first half of the twentieth century by bringing interactions between Asian people to the fore and minimizing the role of those who historically dominated global history narratives Through methodologically distinct case studies Guingona presents a critique of Eurocentric approaches to world global history shedding light on the interconnected history of China and the Philippines in a transformative period This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details **The Chinese in the Philippines, 1898-1935** Antonio S. Tan, 1972 **Love, Passion and Patriotism** Raquel A. G. Reyes, 2008 Love Passion and Patriotism is an intimate account of the lives and experiences of a renowned group of young Filipino patriots the men whose propaganda campaign was a catalyst for the country's revolt against Spain As writers artists and scientists who resided in Europe they were exposed to new ideas Reyes uses their paintings photographs political writings novels and letters to show the moral contradictions inherent in their passionate patriotism and their struggle to come to terms with the relative sexual freedom of European women which they found both alluring and sordid *The Chinese in the Philippines: 1770-1898* Alfonso Felix, 1969 *The Hybrid Tsinoy* Juliet Lee Uytanlet, 2016-06-28 The Hybrid Tsinoy is a study of hybridity and homogeneity as sociocultural constructs in the development of current ethnic identities of Chinese Filipinos This study employs a descriptive ethnographic research method to discover how they see or define themselves in terms of ethnicity Chinese Filipino or both and how their perspectives affect other aspects of their lives

language marriage and family The research proposes that there are different kinds of Chinese Filipinos as evidenced in the six classifications in chapter 4 Further most of them have constructed a hybrid culture exclusively and uniquely their own On the one hand they are still attached to their cultural roots on the other hand they cannot evade the fact that they are influenced by their host country and the present global and migratory age we live in Second third and fourth generation Chinese Filipinos demonstrate their hybridity in language and mindset This dissertation also lays out some challenges in relation to doing mission among them

State and Society in the Philippines Patricio N. Abinales, Donna J. Amoroso, 2005-04-21 This thoughtful book explores the enduring tensions between state and society in the Philippines by tracing its history of state formation and the corresponding conflicts and collaborations between state leaders and social forces One horn of the dilemma is the persistent inability of the state to provide basic services guarantee peace and order and foster economic development The other is Filipinos equally enduring suspicion of a strong state The authors explore the development of institutional weakness and ineffectual governance explain the tension between state centralization and local power and address major issues of government reform communist and Islamic resistance to the state population growth and economic crisis and the growing Filipino labor diaspora They focus on how the state has shaped and been shaped by its interaction with social forces especially in the rituals of popular mobilization that have produced surprising and diverse political results

The Political Structure of the Chinese Community in Cambodia W. E. Willmott, 2021-01-07 This field study of organized Chinese life in Cambodia past and present takes its place in the growing sociological literature on the overseas Chinese and in a sense transcends it For it relates its conclusions on the evolution the structure of the Cambodian Chinese community to the evidence from other overseas Chinese communities and moves on to a comparison between overseas Chinese social organization and the organization of cities in China Cambodia the overseas Chinese and traditional China all stand illuminated

*Chinese Big Business in the Philippines* Theresa C. Cariño, 1998 A study of the Federation of Filipino Chinese Chambers of Commerce and Industry The author begins with the organization's founding in 1954 and traces its development focusing on the leadership She also examines challenges to the survival of the Federation that have arisen from the dynamism of local politics the increasing social integration of the ethnic Chinese community and economic globalization She ultimately uses the Federation as a case study to explore the problem of political leadership in the business community Times Academic Press is in Singapore distributed in the US is by ISBS Annotation copyrighted by Book News Inc Portland OR

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□□ Teresita Ang See, Bon Juan Go, 1994 **Asian Entrepreneurial Minorities** Christine Dobbin, 2013-11-15 Advances the theoretical understanding of the behaviour of entrepreneurial minorities and draws a vivid picture of how various imperial powers came to rely on local entrepreneurial minorities to establish their hegemony in Asia

*Southeast Asian Studies* Ronald A. Morse, 1984 Are there wounds too deep to heal pains

too sharp to share And if a family survives by cutting the ties that bind them can they ever be whole again After losing her mother to illness and her father to his work Nora Mackenzie must leave her home in the interior of B C for a North Vancouver school Estranged from her classmates her family and the life she s lost Nora walls herself off from the people around her At the same time her young cousin Lizzie is facing an uncertain future as one of the first children to undergo open heart surgery As the operation approaches Nora discovers that she is not the only person in her family isolated by fear and grief

*Hispanic-American Essays in Honor of Max Leon Moorhead* William S. Coker, 1979 Research Monograph Series University of California, Berkeley. Center for South and Southeast Asia Studies, 1973

*The Chinese Question* Caroline S. Hau, 2014-02 The rising strength of mainland China has spurred a revival of Chineseness in the Philippines Perceived during the Cold War era as economically dominant politically disloyal and culturally different the Chinese presented themselves as an integral part of the Filipino imagined community Today as Filipinos seek associations with China many of them see the local Chinese community as key players in East Asian regional economic development With the revaluing of Chineseness has come a repositioning of Chinese racial and cultural identity Philippine mestizos people of mixed ancestry form an important subgroup of the Filipino elite but their Chineseness was occluded as they disappeared into the emergent Filipino nation In the twentieth century mestizos defined themselves and based claims to privilege on white ancestry but mestizos are now actively reclaiming their Chinese heritage At the same time so called pure Chinese are parlaying their connections into cultural social symbolic or economic capital and leaders of mainland Chinese state companies have entered into politico business alliances with the Filipino national elite As the meanings of Chinese and Filipino evolve intractable contradictions are appearing in the concepts of citizenship and national belonging Through an examination of cinematic and literary works *The Chinese Question* shows how race class ideology nationality territory sovereignty and mobility are shaping the discourses of national integration regional identification and global cosmopolitanism

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