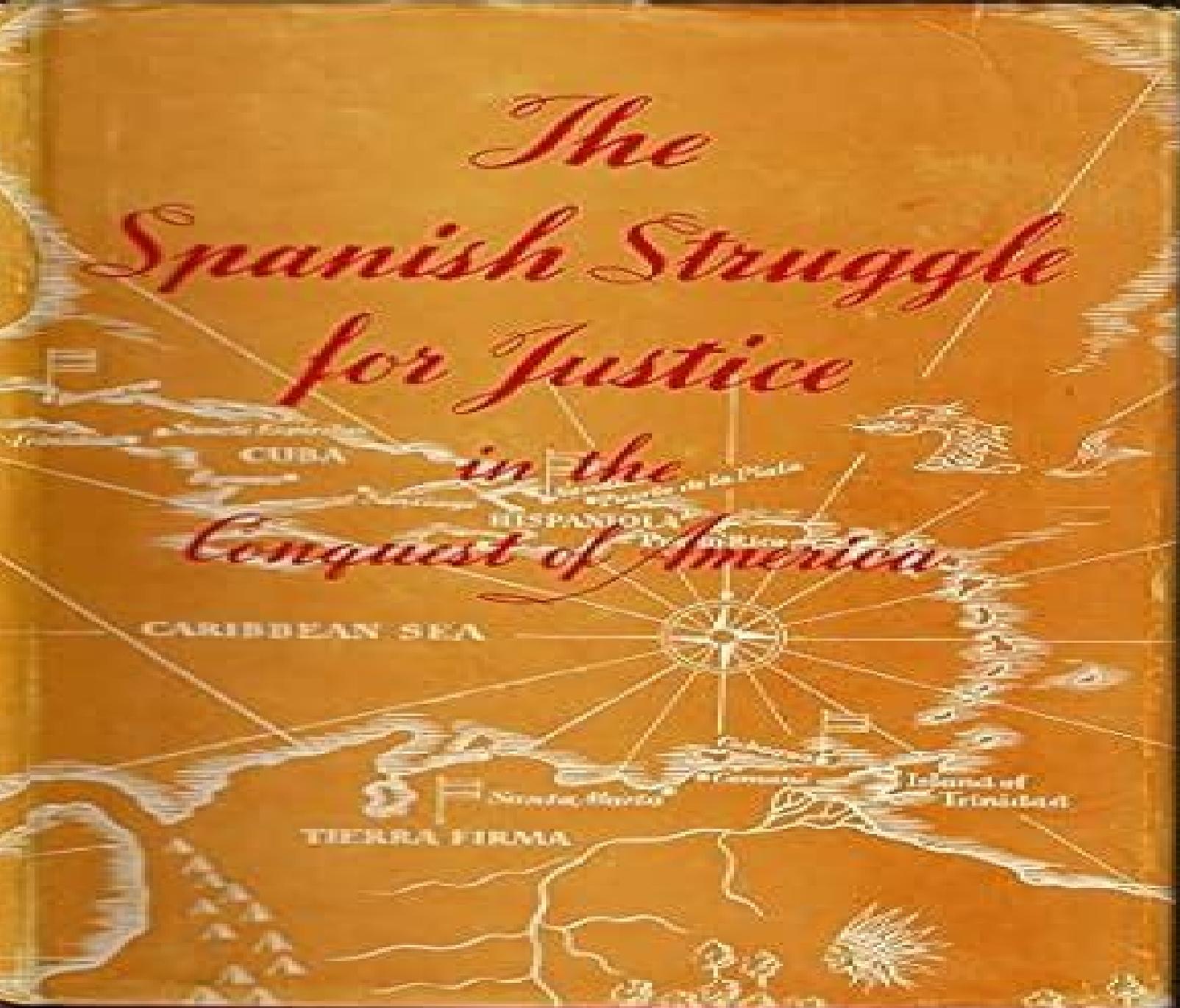


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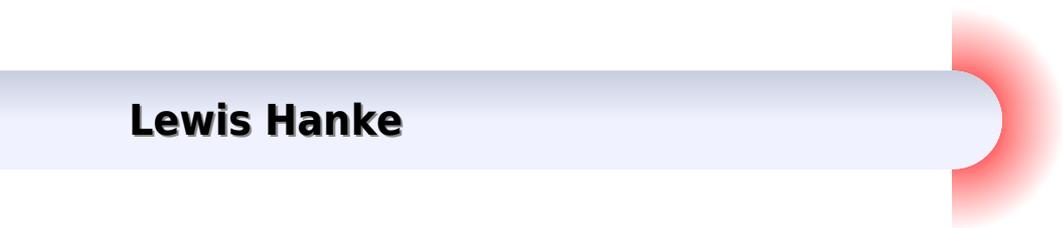
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BY HANKE



# The Spanish Struggle For Justice In The Conquest Of America

**Lewis Hanke**



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*Empire of Law and Indian Justice in Colonial Mexico* Brian Philip Owensby, 2008 Brian P Owensby is Associate Professor in the University of Virginia's Corcoran Department of History He is the author of *Intimate Ironies: Modernity and the Making of Middle Class Lives in Brazil* Stanford 1999 **Canon Law, the Expansion of Europe, and World Order** James Muldoon, 2024-10-28 The articles in this volume trace the development of the theory that humanity forms a single world community and that there exists a body of law governing the relations among the members of that community These ideas first appeared in the writings of the medieval canon lawyers and received their fullest development in the writings of early modern Spanish intellectuals Conflict and contact with the infidel provided a stimulus for the elaboration of these ideas in the later Middle Ages but major impetus was given by the English subjugation of Ireland and by the discovery of the Americas

This body of work paved the way for the modern notions of an international legal order and universal norms of behavior usually associated with the publication of Hugo Grotius's work in the seventeenth century

**Freedom and Orthodoxy** Anouar Majid, 2004 This book argues that the clash of civilizations that is supposed to be a feature of the post Cold War environment is not necessarily caused by the dogma of world religions or cultural incompatibilities but by the inflexible and hegemonic universalisms that have characterized world history since 1492 a cultural outlook that Majid terms post Andalusianism The all encompassing worldviews of Euro American ideologies have resulted in the retreat of Islam and other non European traditions into dangerous orthodoxies and a growing climate of suspicion fear and terror Freedom and Orthodoxy offers an alternative to perennial discord suggesting that the world needs a philosophy of the provincial one that reattaches individuals and societies to their heritages and memories but connects them to the rest of the world in solid non alienating meaningful ways For this to happen Majid contends globalization must be reimaged as a network of human solidarities and rigorous conversations across the world's multiple cultures not as a mechanical process of economic expansionism

**Spain and Portugal in the New World, 1492-1700** Lyle N. McAlister, 1984 Spanish and Portuguese expansion substantially altered the social political and economic contours of the modern world In his book Lyle McAlister provides a narrative and interpretive history of the exploration and settlement of the Americas by Spain and Portugal McAlister divides this period and the book into three parts First he describes the formation of Old World societies with particular attention to those features that influenced the directions and forms of overseas expansion Second he traces the dynamic processes of conquest and colonization that between 1492 and about 1570 firmly established Spanish and Portuguese dominion in the New World The third part deals with colonial growth and consolidation down to about 1700 McAlister's main themes are the post conquest territorial expansion that established the limits of what later came to be called Latin America the emergence of distinctively Spanish and Portuguese American societies and economies the formation of systems of imperial control and exploitation and the ways in which conflicts between imperial and American interests were reconciled This comprehensive history with its extensive bibliographic essay and attention to historiographic issues will be a standard reference for students and scholars of the period

Justice among Nations Stephen C. Neff, 2014-02-18 Justice among Nations tells the story of the rise of international law and how it has been formulated debated contested and put into practice from ancient times to the present Stephen Neff avoids technical jargon as he surveys doctrines from natural law to feminism and practice from the Warring States of China to the international criminal courts of today Ancient China produced the first rudimentary set of doctrines But the cornerstone of international law was laid by the Romans in the form of universal natural law However as medieval European states encountered non Christian peoples from East Asia to the New World new legal quandaries arose and by the seventeenth century the first modern theories of international law were devised New challenges in the nineteenth century encompassed nationalism free trade imperialism international organizations and

arbitration Innovative doctrines included liberalism the nationality school and solidarism The twentieth century witnessed the League of Nations and a World Court but also the rise of socialist and fascist states and the advent of the Cold War Yet the collapse of the Soviet Union brought little respite As Neff makes clear further threats to the rule of law today come from environmental pressures genocide and terrorism

**Proceedings of the ... International Congress of Medieval Canon Law**, 1992 Records of the American Catholic Historical Society of Philadelphia American Catholic Historical Society of Philadelphia, 1949 **Selected Writings of Lewis Hanke on the History of Latin America** Lewis Hanke, 1979 *Native Voices* Richard A. Grounds, George E. Tinker, David Eugene Wilkins, 2003 Native peoples of North America still face an uncertain future due to their unstable political legal and economic positions Views of their predicament continue to be dominated by non Indian writers In response a dozen Native American writers here reclaim their rightful role as influential voices in debates about Native communities These scholars examine crucial issues of politics law and religion in the context of ongoing Native American resistance to the dominant culture They particularly show how the writings of Vine Deloria Jr have shaped and challenged American Indian scholarship in these areas since 1960s They provide key insights into Deloria's thought while introducing some critical issues confronting Native nations Collectively these essays take up four important themes indigenous societies as the embodiment of cultures of resistance legal resistance to western oppression against indigenous nations contemporary Native religious practices and Native intellectual challenges to academia Essays address indigenous perspectives on topics usually treated by non Indians such as role of women in Indian society the importance of sacred sites to American Indian religious identity and relationship of native language to indigenous autonomy A closing essay by Deloria in vintage form reminds Native Americans of their responsibilities and obligations to one another and to past and future generations This book argues for renewed cultivation of a Native American Studies that is more Indian centered

*Program* Organization of American Historians, 1956 *The Latin Americans* Victor Alba, 1969 **Tears of the Indians** Bartolomé de las Casas, 1970

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