

Under The Apple Trees The Writings Of John Burroughs

John Burroughs



Under The Apple Trees The Writings Of John Burroughs:

Under the apple-trees John Burroughs,1968 **Under the Apple Trees** John Burroughs,2014-03-29 This Is A New Release Of The Original 1916 Edition *The Complete Writings of John Burroughs* John Burroughs,1924 [Under the Apple Trees. \(1916\)](#) by John Burroughs,2016-11-04 John Burroughs April 3 1837 March 29 1921 was an American naturalist and nature essayist active in the U S conservation movement The first of his essay collections was *Wake Robin* in 1871 In the words of his biographer Edward Rhenan Burroughs special identity was less that of a scientific naturalist than that of a literary naturalist with a duty to record his own unique perceptions of the natural world The result was a body of work whose resonance with the tone of its cultural moment explains both its popularity at that time and its relative obscurity since Burroughs was the seventh of Chauncy and Amy Kelly Burroughs ten children He was born on the family farm in the Catskill Mountains near Roxbury in Delaware County New York As a child he spent many hours on the slopes of Old Clump Mountain looking off to the east and the higher peaks of the Catskills especially Slide Mountain which he would later write about As he labored on the family farm he was captivated by the return of the birds each spring and other wildlife around the family farm including frogs and bumblebees In his later years he credited his life as a farm boy for his subsequent love of nature and feeling of kinship with all rural things **The Writings of John Burroughs: Under the apple-trees. [Riverby ed., c1916]** John Burroughs,1895 **Under the Apple-Trees** John Burroughs,2015-09-02 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Complete Writings of John Burroughs. Volume 19, Under the Apple Trees** John Burroughs,1924 *The Writings of John Burroughs* John Burroughs,1916 *The Writings of John Burroughs: Under the apple-trees* John Burroughs,1916 **Under the Apple-trees** John Burroughs,2019-12-23 John Burroughs was an American naturalist and nature essayist active in the U S conservation movement The first of his essay collections was *Wake Robin* in 1871 *The Complete Nature Writings of John Burroughs: Winter sunshine. Under the apple-trees* John Burroughs,1904 **Under the Apple-tree** John Burroughs,1968 **Under the Apple-trees, by John Burroughs** John Burroughs,1916 **Selected Works on Old New England and Colonial Days** Alice Morse Earle,2020-09-28 From the

hour when the Puritan baby opened his eyes in bleak New England he had a Spartan struggle for life In summer time he fared comparatively well but in winter the ill heated houses of the colonists gave to him a most chilling and benumbing welcome Within the great open fireplace when fairly scorched in the face by the glowing flames of the roaring wood fire he might be bathed and dressed and he might be cuddled and nursed in warmth and comfort but all his baby hours could not be spent in the ingleside and were he carried four feet away from the chimney on a raw winter s day he found in his new home a temperature that would make a modern infant scream with indignant discomfort or lie stupefied with cold Nor was he permitted even in the first dismal days of his life to stay peacefully within doors On the Sunday following his birth he was carried to the meeting house to be baptized When we consider the chill and gloom of those unheated freezing churches growing colder and damper and deadlier with every wintry blast we wonder that grown persons even could bear the exposure Still more do we marvel that tender babes ever lived through their cruel winter christenings when it is recorded that the ice had to be broken in the christening bowl In villages and towns where the houses were all clustered around the meeting house the baby Puritans did not have to be carried far to be baptized but in country parishes where the dwelling houses were widely scattered it might be truthfully recorded of many a chrisom child Died of being baptized One cruel parson believed in and practised infant immersion fairly a Puritan torture until his own child nearly lost its life thereby Dressed in fine linen and wrapped in a hand woven christening blanket a bearing cloth the unfortunate young Puritan was carried to church in the arms of the midwife who was a person of vast importance and dignity as well as of service in early colonial days when families of from fifteen to twenty children were quite the common quota At the altar the baby was placed in his proud father s arms and received his first cold and disheartening reception into the Puritan Church In the pages of Judge Samuel Sewall s diary to which alone we can turn for any definite or extended contemporary picture of colonial life in Puritan New England as for knowledge of England of that date we turn to the diaries of Evelyn and Pepys we find abundant proof that inclemency of weather was little heeded when religious customs and duties were in question On January 22d 1694 Judge Sewall thus records A very extraordinary Storm by reason of the falling and driving of the Snow Few women could get to Meeting A child named Alexander was baptized in the afternoon He does not record Alexander s death in sequence He writes thus of the baptism of a four days old child of his own on February 6th 1656 Between 3 and of fifteen children of his friend Cotton Mather but two survived their father This religious ordeal was but the initial step in the rigid system of selection enforced by every detail of the manner of life in early New England The mortality among infants was appallingly large and the natural result the survival of the fittest may account for the present tough endurance of the New England people Nor was the christening day the only Lord s Day when the baby graced the meeting house Puritan mothers were all church lovers and strict church goers and all the members of the household were equally church attending and if the mother went to meeting the baby had to go also I have heard of a little wooden cage or frame in the meeting house to hold Puritan

babies who were too young or feeble or sleepy to sit upright Of the dress of these Puritan infants we know but little Linen formed the chilling substructure of their attire little thin linen short sleeved low necked shirts Some of them have been preserved and with their tiny rows of hemstitching and drawn work and the narrow edges of thread lace are pretty and dainty even at the present day At the rooms of the Essex Institute in Salem may be seen the shirt and mittens of Governor Bradford s infancy The ends of the stiff little linen mittens have evidently been worn off by the active friction of baby fingers and then been replaced by patches of red and white cheney or calico The gowns are generally rather shapeless large necked sacks of linen or dimity made and embroidered of course entirely by hand and drawn into shape by narrow cotton ferret or linen bobbin In summer and winter the baby s head was always closely covered with a cap or biggin often warmly wadded which was more comforting in winter than comfortable in summer The seventeenth century baby slept as does his nineteenth century descendant in a cradle frequently made of heavy panelled or carved wood and always deeply hooded to protect him from the constant drafts Twins had cradles with hoods at both ends Judge Sewall paid sixteen shillings for a wicker cradle for one of his many children The baby was carried upstairs when first moved with silver and gold in his hand to bring him wealth and cause him always to rise in the world just as babies are carried upstairs by superstitious nurses nowadays and he had scarlet laid on his head to keep him from harm He was dosed with various nostrums that held full sway in the nursery even until Federal days Daffy s Elixir being perhaps the most widely known and hence the most widely harmful It was valuable enough in one sense of the word to be sharply fought over in old England in Queen Anne s time and to have its disputed ownership the cause of many lawsuits Advertisements of it frequently appear in the Boston News Letter and other New England newspapers of early date The most common and largely dosed diseases of early infancy were I judge from contemporary records to use the plain terms of the times worms rickets and fits Curiously enough Sir Thomas Browne in the latter part of the seventeenth century wrote of the rickets as a new disease scarce so old as to afford good observation and wondered whether it existed in the American plantations In old medical books which were used by the New England colonists I find manifold receipts for the cure of these infantile diseases Snails form the basis or rather the chief ingredient of many of these medicines Indeed I should fancy that snails must have been almost exterminated in the near vicinity of towns so largely were they sought for and employed medicinally There are several receipts for making snail water or snail pottage here is one of the most pleasing ones The admirable and most famous Snail water Take a peck of garden Shel Snails wash them well in Small Beer and put them in an oven till they have done making a Noise then take them out and wipe them well from the green froth that is upon them and bruise them shels and all in a Stone Mortar then take a Quart of Earthworms scowre them with salt slit them and wash well with water from their filth and in a stone Mortar beat them in pieces then lay in the bottom of your distilled pot Angelica two handfuls and two handfuls of Celandine upon them to which put two quarts of Rosemary flowers Bearsfoot Agrimony red Dock roots Bark of Barberries Betony wood Sorrel of each two handfuls Rue one handful

then lay the Snails and Worms on top of the hearbs and flowers then pour on three Gallons of the Strongest Ale and let it stand all night in the morning put in three ounces of Cloves beaten sixpennyworth of beaten Saffron and on the top of them six ounces of shaved Hartshorne then set on the Limbeck and close it with paste and so receive the water by pintes which will be nine in all the first is the strongest whereof take in the morning two spoonfuls in four spoonfuls of small Beer the like in the Afternoon

The Davis Collection of Ornithological and Other Natural History Documents at the Cornell Laboratory of Ornithology Cornell University. Laboratory of Ornithology,2005

Forest and Garden Melanie Louise Simo,2003 How wild and managed or artificially arranged environments coexist has long been a matter of intense debate among foresters and landscape professionals

Literary Writings in America ,1977

Encyclopedia of the Essay Tracy Chevalier,2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies

New York Times Saturday Review of Books and Art ,1969

Sanctified Landscape David Schuyler,2012-04-06 The Hudson River Valley was the first iconic American landscape Beginning as early as the 1820s artists and writers found new ways of thinking about the human relationship with the natural world along the Hudson Here amid the most dramatic river and mountain scenery in the eastern United States Washington Irving and James Fenimore Cooper created a distinctly American literature grounded in folklore and history that contributed to the emergence of a sense of place in the valley Painters led by Thomas Cole founded the Hudson River School widely recognized as the first truly national style of art As the century advanced and as landscape and history became increasingly intertwined in the national consciousness an aesthetic identity took shape in the region through literature art memory and folklore even gardens and domestic architecture In Sanctified Landscape David Schuyler recounts this story of America s idealization of the Hudson Valley during the nineteenth and early twentieth centuries Schuyler s story unfolds during a time of great change in American history At the very moment when artists and writers were exploring the aesthetic potential of the Hudson Valley the transportation revolution and the rise of industrial capitalism were transforming the region The first generation of American tourists traveled from New York City to Cozzens Hotel and the Catskill Mountain House in search of the picturesque Those who could afford to live some distance from jobs in the city built suburban homes or country estates Given these momentous changes it is not surprising that historic preservation emerged in the Hudson Valley the first building in the United States preserved for its historic significance is Washington s Headquarters in Newburgh Schuyler also finds the seeds of the modern environmental movement in the transformation of the Hudson Valley landscape Richly illustrated and

compellingly written Sanctified Landscape makes for rewarding reading Schuyler expertly ties local history to national developments revealing why the Hudson River Valley was so important to nineteenth century Americans and why it is still beloved today

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Table of Contents Under The Apple Trees The Writings Of John Burroughs

1. Understanding the eBook Under The Apple Trees The Writings Of John Burroughs
 - The Rise of Digital Reading Under The Apple Trees The Writings Of John Burroughs
 - Advantages of eBooks Over Traditional Books
2. Identifying Under The Apple Trees The Writings Of John Burroughs
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Under The Apple Trees The Writings Of John Burroughs
 - User-Friendly Interface
4. Exploring eBook Recommendations from Under The Apple Trees The Writings Of John Burroughs
 - Personalized Recommendations
 - Under The Apple Trees The Writings Of John Burroughs User Reviews and Ratings
 - Under The Apple Trees The Writings Of John Burroughs and Bestseller Lists
5. Accessing Under The Apple Trees The Writings Of John Burroughs Free and Paid eBooks
 - Under The Apple Trees The Writings Of John Burroughs Public Domain eBooks
 - Under The Apple Trees The Writings Of John Burroughs eBook Subscription Services
 - Under The Apple Trees The Writings Of John Burroughs Budget-Friendly Options

6. Navigating Under The Apple Trees The Writings Of John Burroughs eBook Formats
 - ePub, PDF, MOBI, and More
 - Under The Apple Trees The Writings Of John Burroughs Compatibility with Devices
 - Under The Apple Trees The Writings Of John Burroughs Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Under The Apple Trees The Writings Of John Burroughs
 - Highlighting and Note-Taking Under The Apple Trees The Writings Of John Burroughs
 - Interactive Elements Under The Apple Trees The Writings Of John Burroughs
8. Staying Engaged with Under The Apple Trees The Writings Of John Burroughs
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Under The Apple Trees The Writings Of John Burroughs
9. Balancing eBooks and Physical Books Under The Apple Trees The Writings Of John Burroughs
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Under The Apple Trees The Writings Of John Burroughs
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Under The Apple Trees The Writings Of John Burroughs
 - Setting Reading Goals Under The Apple Trees The Writings Of John Burroughs
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Under The Apple Trees The Writings Of John Burroughs
 - Fact-Checking eBook Content of Under The Apple Trees The Writings Of John Burroughs
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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