



Yellow Snake

Marc (pseud.)



Yellow Snake:

Making Canada New Dean Irvine, Vanessa Lent, Bart Vautour, 2017-01-01 An examination of the connections between modernist writers and editorial activities Making Canada New draws links among new and old media collaborative labour emergent scholars and scholarships and digital modernisms In doing so the collection reveals that renovating modernisms does not need to depend on the fabrication of completely new modes of scholarship Rather it is the repurposing of already existing practices and combining them with others whether old or new print or digital that instigates a process of continuous renewal Critical to this process of renewal is the intermingling of print and digital research methods and the coordination of more popular modes of literary scholarship with less frequented ones such as bibliography textual studies and editing Making Canada New tracks the editorial renovation of modernism as a digital phenomenon while speaking to the continued production of print editions

Strange Dwellings John George Wood, 1890 *Zoology Reprints and Separata, Etc*, 1898

Universal Dictionary of the English Language Robert Hunter, 1899

Homes Without Hands John George Wood, 1875

Science-gossip, 1883

A False Step: Or, Real Life in Australia. A Tale Marc (pseud.), 1878

The Native Tribes of South Australia ..., 1879 Aboriginal and Torres Strait Islander peoples are warned that this resource may contain images transcripts or names of Aboriginal and Torres Strait Islander peoples now deceased It may also contain historically and culturally sensitive words terms and descriptions

Australia and New Zealand Anthony Trollope, 1873

Harper's New Monthly Magazine, 1871 Harper's Magazine made its debut in June 1850 the brainchild of the prominent New York book publishing firm Harper Brothers Harper's Magazine the oldest general interest monthly in America explores the issues that drive our national conversation through long form narrative journalism and essays and such celebrated features as the iconic Harper's Index With its emphasis on fine writing and original thought Harper's provides readers with a unique perspective on politics society the environment and culture

Glimpses of Jamaican Natural History Natural History Society of Jamaica, 1945

List of the Vertebrated Animals Now Or Lately Living in the Gardens of the Zoological Society of London London Zoo (London, England), Zoological Society of London, 1879

Revised List of the Vertebrated Animals Now Or Lately Living in the Gardens of the Zoological Society of London Zoological Society of London, 1872

The God of Gods: A Canadian Play Carroll Aikins, 2016-04-14 Carroll Aikins's play The God of Gods 1919 has been out of print since its first and only edition in 1927 This critical edition not only revives the work for readers and scholars alike it also provides historical context for Aikins's often overlooked contributions to theatre in the 1920s and presents research on the different staging techniques in the play's productions Much of the play's historical significance lies in Aikins's vital role in Canadian theatre as director of the Home Theatre in British Columbia 1920-22 and artistic director of Toronto's Hart House Theatre 1927-29 Wright reveals The God of Gods as a modernist Canadian work with overt influences from European and American modernisms Aikins's work has been compared to European modernists Gordon Craig Adolphe Appia and Jacques Copeau

Importantly he was also intimately connected with modernist Canadian artists and the Group of Seven who painted the scenery for Hart House Theatre. *The God of Gods* contributes to current studies of theatrical modernism by exposing the primitivist aesthetics and theosophical beliefs promoted by some of Canada's art circles at the turn of the twentieth century. Whereas Aikins is clearly progressive in his political critique of materialism and organized religion, he presents a conservative dramatization of the noble savage as hero. The critical introduction examines how *The God of Gods* engages with Nietzschean and theosophical philosophies in order to dramatize an Aboriginal lover/artist figure that critiques religious idols, materialism, and violence. Ultimately, *The God of Gods* offers a look into how English and Canadian theatre audiences responded to primitivism, theatrical modernism, and theosophical tenets during the 1920s.

Florence Godfrey's Faith Emma Raymond Pitman, 1883
The Australian Race Edward Micklethwaite Curr, 1886
The London Quarterly Review William Lonsdale Watkinson, William Theophilus Davison, 1857
Universal Dictionary of the English Language, 1898
A Botanical Index to All the Medicinal Plants, Barks, Roots, Seeds and Flowers Usually Kept by Druggists Allan Pollock, 1873
Journal of American Folklore, 1892

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