



Special Relations

Christopher John Bartlett



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Relations 3.1 - June 2015 Catia Faria,Eze Paez ,2015-05-12 Table of Contents Animals in Need the Problem of Wild Animal Suffering and Intervention in Nature Editorial Catia Faria Eze Paez The Problem of Evil in Nature Evolutionary Bases of the Prevalence of Disvalue Oscar Horta The Case for Intervention in Nature on Behalf of Animals a Critical Review of the Main Arguments against Intervention Mikel Torres If Natural Entities Have Intrinsic Value Should We Then Abstain from Helping Animals Who Are Victims of Natural Processes Luciano Carlos Cunha The Harm They Inflict When Values Conflict Why Diversity Does not Matter Julia Mosquera Making a Difference on Behalf of Animals Living in the Wild Interview with Jeff McMahan Catia Faria The Predation and Procreation Problems Persistent Intuitions Gone Wild Stijn Bruers Intuitions Gone Astray between Implausibility and Speciesism The Predation and Procreation Problems a Reply Eze Paez Seeking to Increase Awareness of Speciesism and Its Impact on All Animals a Report on Animal Ethics Leah McKelvie Humanitarian Intervention in Nature Crucial Questions and Probable Answers Adriano Mannino *Nature, God and Humanity* Richard L. Fern,2002-04-04 Nature God and Humanity clarifies the task of forming an ethics of nature thereby empowering readers to develop their own critical faith based ethics Calling on original thought provoking analyses and arguments Richard L Fern frames a philosophical ethics of nature assesses it scientifically finds support for it in traditional biblical theism and situates it culturally Though defending the moral value of beliefs affirming the radical Otherness of God and human uniqueness this book aims not to compel the adoption of any particular ethic but rather illumine the contribution diverse forms of inquiry make to an ethics of nature How does philosophy clarify moral conviction What does science tell us about nature Why does religious faith matter Rejecting the illusion of a single rationally compelling ethics Fern answers these questions in a way that fosters both agreement and disagreement allowing those holding conflicting ethics of nature to work together for the common good *Medicine and the Ethics of Care* Diana Fritz Cates,Paul Lauritzen,2002-03-01 In these essays a diverse group of ethicists draw insights from both religious and feminist scholarship in order to propose creative new approaches to the ethics of medical care While traditional ethics emphasizes rules justice and fairness the contributors to this volume embrace an ethics of care which regards emotional engagement in the lives of others as basic to discerning what we ought to do on their behalf The essays reflect on the three related themes community narrative and emotion They argue for the need to understand patients and caregivers alike as moral agents who are embedded in multiple communities who seek to attain or promote healing partly through the medium of storytelling and who do so by cultivating good emotional habits A thought provoking contribution to a field that has long been dominated by an ethics of principle *Medicine and the Ethics of Care* will appeal to scholars and students who want to move beyond the constraints of that traditional approach **Treaty** **Information Bulletin** United States Department of State,1932 **Whitehead's Ontology** John W. Lango,1972-06-30 An examination of Whitehead s metaphysics through a study of his Process and Reality **'The Special Relationship'**

Christopher John Bartlett,1992 This series explores key issues in world history since 1945 in volumes focused on nations regions themes and processes What is this thing called Global Justice? Kok-Chor Tan,2017-01-12 What is this thing called Global Justice explores the core topics covered on the increasingly popular undergraduate modules on global justice including world poverty economic inequality nationalism human rights humanitarian intervention immigration global democracy and governance climate change international justice Centered on real world problems this textbook helps students to understand that global justice is not only a field of philosophical inquiry but also of practical importance Each chapter concludes with a helpful summary of the main ideas discussed study questions and a further reading guide

Love's Labor Eva Feder Kittay,2013-09-13 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company *Perplexity in the Moral Life* Edmund N. Santurri,2010-06-01 Consider the following situation a mayor is holding captive the leader of a terrorist group that has placed bombs throughout the city It is determined that the only way to get the terrorist to confess where the bombs are hidden is to torture his child in front of him Should the mayor torture an innocent child to save the lives of many In *Perplexity in the Moral Life* Santurri discusses how situations of moral perplexity are to be construed and how the interpretation of these situations might be constrained by the presuppositions of Christian ethics Often in our practical lives we are perplexed about what morality requires of us any course of action appears as a moral transgression Santurri examines the thesis that situations of moral perplexity may actually be cases of genuine moral dilemmas in which a moral transgression is unavoidable Proponents of the moral dilemmas thesis collide with an established philosophical tradition holding that no adequate ethical theory can countenance the existence of genuine dilemmas It has been suggested that admitting the existence of dilemmas is tantamount to acknowledging the presence of a debilitating incoherence in one s system of moral reasoning Santurri contends that the issue of whether or not genuine moral dilemmas exist cannot be resolved on the basis of philosophical arguments typically advanced either by the traditional or by the revisionist views and maintains that moral perplexity is a phenomenon which cannot be interpreted apart from answering certain fundamental questions of moral ontology He then goes on to consider what sort of constraints a Christian view of morality imposes on the interpretation of moral conflict and argues that there are good reasons for Christian ethics to deny the existence of genuine dilemmas He concludes with a critical discussion of the positions that have been or might be employed in Christian ethical arguments for the reality of irresolvable moral conflict **The Human Intellect, with an**

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