



United States Comanche Relations The

Foster Todd Smith



United States Comanche Relations The:

Life Among the Texas Indians David La Vere, 1998 Stories in the book are by or about the Indians of Texas after they settled in Indian Territory

The Comanche Empire Pekka Hamalainen, 2008-10-01 A groundbreaking history of the rise and decline of the vast and imposing Native American empire In the eighteenth and early nineteenth centuries a Native American empire rose to dominate the fiercely contested lands of the American Southwest the southern Great Plains and northern Mexico This powerful empire built by the Comanche Indians eclipsed its various European rivals in military prowess political prestige economic power commercial reach and cultural influence Yet until now the Comanche empire has gone unrecognized in American history This compelling and original book uncovers the lost story of the Comanches It is a story that challenges the idea of indigenous peoples as victims of European expansion and offers a new model for the history of colonial expansion colonial frontiers and Native European relations in North America and elsewhere Pekka Hamalainen shows in vivid detail how the Comanches built their unique empire and resisted European colonization and why they fell to defeat in 1875 With extensive knowledge and deep insight the author brings into clear relief the Comanches remarkable impact on the trajectory of history 2009 Winner of the Bancroft Prize in American History Cutting edge revisionist western history Immensely informative particularly about activities in the eighteenth century Larry McMurry *The New York Review of Books* Exhilarating a pleasure to read It is a nuanced account of the complex social cultural and biological interactions that the acquisition of the horse unleashed in North America and a brilliant analysis of a Comanche social formation that dominated the Southern Plains Richard White author of *The Middle Ground Indians Empires and Republics in the Great Lakes Region 1650-1815* *United States - Comanche Relations* William T. (Thomas) Hagan, 1990

United States - Comanche relations William T. Hagan, 1976

The Jesus Road Luke E. Lassiter, Clyde Ellis, Ralph Kotay, 2002-01-01 In this highly original and moving volume an anthropologist a historian and a Native singer come together to reveal the personal and cultural power of Christian faith among the Kiowas of southwestern Oklahoma and to show how Christian members of the Kiowa community have creatively embraced hymns and made them their own Kiowas practice a unique expression of Christianity a blending that began with the arrival of missionaries on the Kiowa Comanche Apache Reservation in the 1870s In these pages historian Clyde Ellis offers a compelling look at the way in which many Kiowas became Christian over the past century and have woven that faith into their identity The personal and cultural significance of traditional songs and their close connection to the power of hymns is then illuminated by anthropologist Luke Eric Lassiter Like traditional Kiowa songs Christian hymns help restore and minister to the community they also can be highly individualistic since many are composed and shared by church members themselves at different times in their lives In the final section of the book Kiowa singer Ralph Kotay tells of the personal meaning and value of the hymns and of the Christian faith in general This remarkable sensitive book makes an important contribution to our understanding of the complexity of Native lives today and offers a subtle yet

penetrating look at the legacy of Christianity among Native peoples **The Texas Indians** David La Vere,2003-12-11

During an excavation in the 1950s the bones of a prehistoric woman were discovered in Midland County Texas Archaeologists dubbed the woman Midland Minnie Some believed her age to be between 20 000 and 37 000 years making her remains the oldest ever found in the Western Hemisphere While the accuracy of this date remains disputed the find along with countless others demonstrates the wealth of human history that is buried beneath Texas soil By the time the Europeans arrived in Texas in 1528 Native Texans included the mound building Caddos of East Texas Karankawas and Atakapas who fished the Texas coast town dwelling Jumanos along the Rio Grande hunting gathering Coahuiltecan in South Texas and corn growing Wichitas in the Panhandle All of these native peoples had developed structures traditions governments religions and economies enabling them to take advantage of the land s many resources The arrival of Europeans brought horses metal tools and weapons new diseases and new ideas all of which began to reshape the lives of Texas Indians Over time Texas became a home to horse mounted buffalo hunting Apaches Comanches and Kiowas and a refuge for Puebloan Tiguas Alabama Coushattas Kickapoos and many others These groups traded shared ideas fought and made peace with one another as well as peoples outside of Texas This book tells the story of all of these groups their societies and cultures and how they changed over the years Author David La Vere offers a complete chronological and cultural history of Texas Indians from 12 000 years ago to the present day He presents a unique view of their cultural history before and after European arrival examining their interactions both peaceful and violent with Europeans Mexicans Texans and Americans This book is the first full examination of the history of Texas Indians in over forty years and will appeal to all of those with an interest in Native Americans and the history of Texas **Comanche Political History** Thomas W. Kavanagh,1996 The book presents detailed histories of each of the Comanche tribes and raises larger questions about political processes What are the origins and fates of political organizations Why do peoples come together Why do they disperse In classical political philosophy tribes nations and ethnic groups have clear unchanging boundaries their origins are mythical and unknowable and their collapse is pathological **Systems of Consanguinity and Affinity of the Human Family** Lewis Henry Morgan (ethnologist, anthropologist),1871 **Annual Report of the Commissioner of Indian Affairs** ,1899 **The Caddos, the Wichitas, and the United States, 1846-1901** Foster Todd Smith,1996 Smith relates the political history of the two tribes details life and agricultural work on the reservation chronicles federal attempts to introduce an education system to the Indians and traces the effect of hostile tribes and unscrupulous whites on the reservation experiment Using primary documents he traces the history of the Wichitas and Caddos through the Civil War when they were forced to take refuge in Union controlled Kansas to the sharing of reservation land with their former enemies the Kiowas and Comanches He describes in detail the efforts of the two tribes to adapt to white ways developing a life within the confines of the reservation experience that borrowed from Euro American culture while retaining many of their own traditions *Annual Report of the*

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