

SIOC 209 Subversive Science

Tue/Thurs 1100-1220 Spring Quarter 2024
Spiess Hall Room 303 on the SIO Campus

Western science originated and developed within societies characterized by concentrations of power and wealth, anti-Blackness and racism, cis-heteropatriarchy, exploitation of the more-than-human world and marginalized human populations, and associated injustices. SIOC 209 Subversive Science explores how justice might be foregrounded in the Earth and Oceanographic sciences using recent scholarship and experience with how to do so from a range of perspectives.

The course will consist of three main sections:

- 1) Summary of historical connections between science and systems of exploitation and extraction resulting in injustices, using reading selections and class discussions.
- 2) Detailed study of methods for foregrounding justice in scientific practice grounded in historical and recent experience (including Indigenous Environmental Science, Fugitive Science, Slow Science, Solidarity Science, Black Physics, Critical Environmental Justice, the CLEAR Lab, and Abolition Science) – small student groups will research and present on each method.
- 3) Exploration of the application of these methods to students' ongoing or planned future research, culminating in final project presentations.

**GOVERNMENT
ADVISORY
SUBVERSIVE CONTENT**



Why 'Subversive Science'?

Subversion is the 'undermining of the power and authority of an established system or institution.' The inspiration for using subversive in the title of this course comes from Fugitive Science, where Black amateur scientists were working to undermine the power and authority of racial science in the scientific establishment of the day (pre-civil war US) by creating alternative ways of conducting science that foregrounded justice. This idea captures the goals of SIOC 209 Subversive Science, to help students to explore methods for undermining the power and authority of unjust practices in science by creating alternatives.

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For further information,
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courses.complex-systems-laboratory.org/sioc209



Subversive Science

Peter Hay



Subversive Science:

The Subversive Science Paul Shepard, 1969 Population explosion pollution suburban sprawl death of the city the vanishing wilderness we keep hearing of these threats but usually manage to ignore them In this book we find instead a number of clear calm discussions of environmental problems providing information and ideas without excessive emotional appeal The 37 papers chosen from a wide variety of journals such as Human Biology Daedalus Landscape American Scientist are obviously intended for the nonspecialist intelligent reader They are divided into five groups of which the first deals with population problems both human and animal The Environmental Encounter is the title of a group of papers discussing man's reaction to his environment what he sees and the way he feels about it Here are included comments on American front yards the shapes of roofs in different European countries the importance of sacred places and an essay by Alan Watts reprinted from The Psychedelic Review The third and fourth sections are called Man and Other Organisms and Man in Ecosystems Here we learn about the domestication of cattle sidelights on evolution Ren Dubos comments on the germ theory the possible unexpected effects of pesticides and radiation A hopeful note appears in a discussion of the use of solar energy The final part called Ethos Ecos and Ethics includes more philosophical commentaries Especially interesting is a discussion by Lynn White of the historical roots of our ecologic crisis from a review by Marjorie C Meehan in [jama.jamanetwork.com article.asp?articleid=345416](http://jama.jamanetwork.com/articleid/345416) *The Subversive Science* Paul Shepard, 1969 [The Subversive Science](#) Paul Shepard, Daniel

McKinley, 1966 [The subversive science: essays toward an ecology of man](#), ed Paul Shepard, Daniel McKinley, **What is Environmental History?** Johnson Donald Hughes, 2006-12-08 What is environmental history It is a kind of history that seeks understanding of human beings as they have lived worked and thought in relationship to the rest of nature through the changes brought by time In this seminal student textbook J Donald Hughes provides a masterful overview of the thinkers topics and perspectives that have come to constitute the exciting discipline that is environmental history He does so on a global scale drawing together disparate trends from a rich variety of countries into a unified whole illuminating trends and key themes in the process Those already familiar with the discipline will find themselves invited to think about the subject in a new way Students and scholars new to environmental history will find the book both an indispensable guide and a rich source of inspiration for future work [Companion to Environmental Thought](#) Peter Hay, 2019-07-30 A Companion to Environmental Thought sets out to introduce the many strands of thought within the western environment movement It provides a comprehensive overview of the complex and endlessly transforming state of western environmentalism surveying the main strands of thought from the fields of politics philosophy religion and economics Peter Hay presents the major issues debated in these fields by environmentalists and also by their opponents Each chapter covers the main strands of thought in detail and also includes the seminal contributions from any sub strands Each chapter concludes with a section considering the problems that face the particular line of thought presented With its broad ranging coverage this book is likely to become

a core textbook on all environment related courses

Main Currents in Western Environmental Thought Peter Hay, P. R. Hay, 2001 This book is a major work in the field of environmental philosophy that sets out to describe and explain the many strands of thought that underlie and support the environment movement Author Peter Hay says his aim in writing the book has been to provide a faithful account of the main feeder streams that flow into the swift running river of Western environmental thought In his home state of Tasmania Hay is well known as a poet and his lyrical style gives the book a fresh timeless style This book will attract significant interest from members of the environmental activist community and those interested in environmental and philosophy literature As a text or reference work the book is likely to be used in upper level tertiary courses in Environmental Studies It will also have significant trans disciplinary relevance in Politics and Government Philosophy and Religion Sociology Cultural Studies Geography and Resource management

LIFE, 1970-07-10 *LIFE* Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today s people and events They have free access to share print and post images for personal use

The Organon, Or Logical Treatises, of Aristotle Aristotle, 1893

Science for Society John Alexander Moore, 1970

Religion and the Environment: Connections: science, ethics, eco-feminism, consumerism, sustainability and spirituality Roger S. Gottlieb, 2010 In the last two decades a new form of religiously motivated social action and a virtually new field of academic study each based in recognition of the connections between religion and humanity s treatment of the environment have developed Interactions between religion and environmental concern have been manifest in the explosive growth of ecotheological writings institutional commitment by organized religions and environmental activism explicitly oriented to religious ideals Clergy throughout the world in virtually every denomination have received word from leaders of their religion that the environment no less than sexuality poverty or war and peace is now a basic and compelling religious matter Out of this confrontation have been born vital new theologies based in the recovery of marginalized elements of tradition profound criticisms of the past and ecologically oriented visions of God the Sacred the Earth and human beings Theologians from every religious tradition along with dozens of non denominational spiritual writers have confronted world religions past attitudes towards nature In the realm of institutional commitment public statements and actions by organized religions have grown dramatically In the context of political action throughout the U S and the world religiously oriented groups take part in environmentally oriented political action from lobbying and consciousness raising to activist demonstrations and civil disobedience This collection serves as a comprehensive introduction overview and in depth account of these exciting new developments The four volumes cover virtually every aspect of the field from theological change and institutional commitment to innovation in liturgy from new ecumenical connections among different religions and between religion science and environmental movements from religious participation in environmental politics to an account of the global social

and political contexts in which religious environmentalism has unfolded **The Organon** Aristotle,1908
 Environmental Science Daniel D. Chiras,1988 New Catholic World ,1878 *Catholic World* ,1878 **Dictionary**
Catalog of the Department Library United States. Department of the Interior. Library,1969 **A Scientific**
Demonstration of the Future Life Thomson Jay Hudson,1895 Civilization Considered as a Science, in Relation to Its
Essence, Its Elements, and Its End George Harris (Barrister-at-Law.),1872 **Brain** ,1880 **The Journal of Social**
Studies ,1981

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