



THE ART
OF THE
RIDICULOUS
SUBLIME



On David Lynch's Lost Highway

Slavoj Žižek



Sublime To Ridiculous

Charles Carroll Bombaugh



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Reading the Romantic Ridiculous Andrew McInnes, Rita J. Dashwood, 2024-09-02 Reading The Romantic Ridiculous aims to take Romantic Studies from the sublime to the ridiculous Building on recent work that decentres the myth of the solitary genius this duograph theorises the ridiculous as an alternative affect to the sublime privileging collective laughter above solitude and selfishness and reflecting on these ideals through the practice of joint authorship Tracing the history of the ridiculous through Romantic and post Romantic debates about sublimity from the rediscovery of Longinus and the aesthetic theories of Burke and Kant to contemporary queer and postcolonial theory interested in silliness lowness and vulnerability Reading the Romantic Ridiculous explores Romanticism s surprising commitments to ridiculousness in canonical material by writers such as Samuel Taylor Coleridge Jane Austen and Charles Lamb as well as lesser known material from joke books to children s literature In theory and practice this duograph also considers the legacies of Romanticism and ridiculousness today analysing their influence on independent film sitcoms and young adult fiction as well as their place in higher education now

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Classical and Foreign quotations, with translations William Francis H. King, 1887 **The Idler** , 1896 Gleanings for the Curious from the Harvest-fields of Literature Charles Carroll Bombaugh, 1875 Curiosities of Literature Isaac Disraeli, 1881 *Expel the Pretender* Eve Wiederhold, 2015-04-01 Political fights are not waged over who is speaking the truth but over whether any given claim seems to be authentic Expel the Pretender Rhetoric Renounced and the Politics of Style examines how rhetorical style influences judgments about how to communicate integrity and good will Eve Wiederhold argues that attitudes about style s significance to judgment are both undertheorized and over determined especially when style is regarded as an embellishment rather than as a constitutive aspect of language use Examining news reports covering controversial speakers including President Bill Clinton Linda Tripp and the Rev Jeremiah Wright she demonstrates how rhetorical style is both belittled and yet remains a focal point for assessing public figures who have been publicly rebuked and discredited Expel the Pretender claims style as a conflicted site of materiality critiquing contemporary rhetorical theories that configure style as a dependable resource for democratic inquiry Wiederhold argues that conceptions of style s significance to judgment must be reframed to understand how we make decisions about who and what to believe **The Idler** Jerome Klapka Jerome, Robert Barr, 1896 Notes and Queries William John Thoms, 1875 **Notes and Queries: A**

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